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France Washes Hands; Says Exodusers Won't Be Forced To Disembark; It's a Problem Solely of British Is Word

Jewish Telegraphic Agency

PARIS—Haganah circles here have informed the J.T.A. that the Exodusers returning to France will refuse to disembark when the British deportation ships return.

The Haganah spokesman said the interior ministry assured him that the refugees would not be disembarked forcibly.

The spokesman quoted the ministry as saying that the problem is one solely of the British.

The French foreign office revealed that an

urgent inter-ministerial conference was studying France's position with references to the deportees. The only official decision reached to date was to "permit the deportation vessels to touch Ville, France, to refuel."

The Colombian embassy said it had communicated with Bogota requesting instructions concerning the deportees who reportedly hold either collective Colombian visas or individual visas.

Britain Hopes France Will Aid

Jewish Telegraphic Agency

LONDON—A foreign office spokesman said that the ultimate fate of the deportees rested with France since under international law France is considered their country and France has agreed to the return of the immigrants to her territorial waters.

The spokesman said that although it would not be accurate to say the deportation signified a return to Britain's pre-war policy of sending unauthorized immigrants back to the countries of their departure, the government has found "deportation to Cyprus to have insufficient deterrent effect on organizers of this traffic."

The spokesman said the French agreement was reached only on this incident. He said he did not know whether France would permit refugees to land, whether any quarters had been prepared, or whether the French were contacting the Colombian government.

Simultaneously, several MPs questioned Sir Arthur Creech-Jones during the session of the House of Commons discussion. He refused to assure the deportees that they would not be compelled to go to South America, stating the situation was "purely hypothetical" at the moment. He told the questioner that the deportees were not to be sent to Cyprus because the accommodations there were limited. "There are great difficulties in getting a considerable body of Jews into Palestine." He also said that the ultimate destination of the Exodusers was up to France.

"What will happen in France is a matter entirely for the French." Laborites Samuel Silverman and Barnett Janner pointed out that the Exodusers had suffered inhuman brutalities and had been wandering for years without hope.

No Visas Granted at All, Colombia Tells J.T.A.

Jewish Telegraphic Agency

BOGOTA — The Colombian Ministry of Foreign Relations, in an exclusive statement to the JTA said that "It has not granted visas for immigration to Colombia to any group of persons of any nationality."

The statement said Colombia "has authorized only individual visas after study of each case and only in cases where there are near relatives such as parents, children or spouses resident in Colombia, or in cases of persons having professions useful to the country, such as industrial or agricultural techniques."

The official spokesman said that group visas, such as those reportedly held by 4,500 refugees being returned to France were never issued, and that the ministry here and not the consul in Paris will decide on individual cases.

Zionist Official Buys Detroit Jewish Paper

DETROIT—Sale of the Jewish Chronicle, Michigan's oldest Anglo-Jewish paper, to Seymour Tilchin, a leading Detroit General Zionist, was announced this week.

Established in 1915, the Chronicle in recent years had been eclipsed by the Detroit Jewish News. With appointment of George Weiswasser, Detroit newspaperman, as editor in Sept., 1946, a vigorous editorial policy and better coverage and interpretation of local developments was inaugurated. The editorial policy gave strong support to the most extreme branch of Zionism.

The sale by Cy Aaron, Detroit

ZIONISTS HOLD OPEN AIR PROTEST MEET IN NEW YORK; ASK U.S. TO TAKE ACTION

Jewish Telegraphic Agency

NEW YORK—The American Zionist Emergency Council held an open air protest meeting here Thursday against the seizure of the Exodus and the deportations. The American Jewish Conference called on government officials to protest to Britain against the attack on the Exodus.

Services will be held for William Bernstein, American citizen who was killed when the British intercepted the ship.

The American Jewish Conference telegraphed Truman that it was imperative that he "Speak out against the unlawful" blockade which Britain has established in the Mediterranean. The Conference also wired Secretary of State Marshall urging that he investigate the incident and protest to Britain against the interference with the freedom of the seas.

FOOD CONTROLLER DEFAMING JEWS OUSTED; COMMONS CHEERS

Special

LONDON—An announcement by Food Minister John Strachey in the House of Commons that he had accepted the resignation of a food controller who, in a statement to German journalists visiting Britain, had singled out Jews as food black-market offenders were greeted with cheers.

Mr. Strachey stated that a full and careful official inquiry had established that the controller, Brig. V. T. R. Ford, had made statements that cast a reflection on the Jewish people. Therefore,

printing figure, to Tilchin will mean no change in policy, Weiswasser said, pointing out that Tilchin, who is secretary of the Detroit Zionist Organization, favors a militant policy in Zionism. Under Weiswasser's editorship, the Chronicle has vigorously supported the Palestine extremists.

The Chronicle also has fought a subsidy by the Allied Jewish Campaign to the News and it was understood that this policy would be reviewed during a heavy campaign for greater circulation. The Chronicle now claims a sworn circulation of 5,500.

despite the brigadier's assurance that that had not been his intention and despite his past satisfactory services, Mr. Strachey said, the controller has to go.

Mr. Strachey said in reply to a questioner that there was no evidence to support the suggestion that offenses against food orders were committed disproportionately by any one section of the community.

The brigadier was reported to have said: "The big profiteers do not care two hoots about imprisonment or fines. They pay huge amounts to barristers. They'll pay any amount, these Jews."

The brigadier denied he had generalized about Jews, saying he had confined his remarks only to "a very bad section of the lower type of Jews."

Jews Barred From Leaving Greece; A.J. Conference Sees State Dept.

Jewish Telegraphic Agency

WASHINGTON — Jews of all nationalities passing through Greece are not permitted to leave ports or airdromes between ships or planes, according to information received by the American Jewish Conference, which is discussing the ban, as well as other matters affecting Greek Jews, with the State Department. Unofficial explanations in Athens say that the restrictions have been urged by British authorities.

Generally, the position of the surviving 10,000 Jews in Greece is rapidly deteriorating, the Conference has learned. Although an excellent restitution law is on the statute books, the government has taken steps to implement it, leaving the Jews destitute. In addition, anti-Semitism, fostered in part by persons in possession of Jewish property, is growing.

Some officials of the government have openly discriminated against Jews, the reports reaching the Conference say. They cite the fact that although Jews are granted passports, it is impossible for them to obtain the necessary permits from the exchange commission of the Bank of Greece, effectively barring them from leaving the country.

The Jewish community is particularly disturbed by the fact that Vial Hasson, who was sentenced to death in Salonika for his part in betraying 52,000 Jews to the Gestapo, is still alive and has been moved to Corfu, where he resides in relative comfort and freedom as chauffeur to the prison director.

Shevach Heads Boston Jewish Education Bureau

Special

BOSTON—Dr. Benjamin Shevach has been appointed superintendent of the Bureau of Jewish Education here. He fills the vacancy created by the retirement for health reasons of Louis Hurwich.

Prof. Shevach was one of the first research students at the Harvard Psychological Clinic and served as assistant in the Department of Psychology from 1937 to 1939.



Architect's Drawing of Houston's New Conservative Congregation

Situated on a 12-acre wooded site in Houston, the Congregation Beth Yeshurun's new Center will be composed of the synagogue and foyers, the community auditorium, the lounge and club rooms, the chapel, the administration rooms, the bridal room, libraries, school and school assembly, and a great court that may be used for certain holiday festivals and outdoor activities.

The design is based upon the needs of a Conservative congregation. The traditional Byzantine or Eastern style of architecture has been discarded and a source of inspiration was found in the American Georgian style, which, with its pink

brick and white trim, seemed to fit the residential character of the neighborhood. The details and decorations will be designed in a contemporary manner, fitting in with the materials selected. All buildings will be air-conditioned for winter and summer use.

The synagogue will seat 1,080; the auditorium 1,200. For the high Holidays the two, with their foyers, will be thrown together by mechanically lowering a side wall of the auditorium; thereby furnishing excellent seating arrangements for approximately 2,500 persons. The synagogue is planned to include a great organ and choir loft, so arranged as to give one of the few ideal organ arrangements in the country.

Synagogue Founder Succumbs At Party

Special

NEW LONDON, Conn. — Nathan E. Lubow, 62, a founder and the first president of Congregation Beth-El, died of a heart attack at a party at a friend's home. A past president of the local lodge of B'nai B'rith, Mr. Lubow was president of the National Economy Stores, Inc.

NEW YORK

By M. Z. FRANK

"TELL him about the march of the rabbis," said Harold. (Harold always looks to me like an English Jew, although he is a third generation American). Ruth began to make an effort—it was obviously a subject on which she could not speak without emotion. Harold, who was in Europe at the time, helped her along.

"It was soon after liberation," said Ruth. "We were making up parties of DP's to be taken to Palestine. The sixth party was composed of survivors who were orthodox Jews—rabbis with beards and earlocks, and their families. The train was to bring them to Marseilles on Friday. The ship was to leave the port on Saturday at three o'clock in the afternoon. But, as luck would have it, the train was late. It came too late on Friday to transport the refugees to the port on trucks. There is a distance of eight miles from the railway station to the port."

Ruth represented the Jewish Agency in France during the war. I had heard about her and her name had been almost a legend. There were quite a few things I was anxious to check up, if I should ever meet her, I had thought. And then I suddenly ran into her in New York.

THE JEWISH BRIGADE helped a great deal. The JDC was made to help—and Ruth had a great deal to do with it. Help in what? In bringing Jews into Palestine.

That party of bearded earlocked patriarchs and their wives and children—including pregnant women—slept over Friday night. They, the survivors of the gas-chambers and the slave camps, were probably doing penitence that night for having inadvertently broken the Sabbath because they traveled on Friday after sunset.

Now they had to be taken to the ship. An American troopship was in the harbor. It was to take the Jews to Palestine and bring back some troops from North Africa. The ship was to sail at 3 p.m. There is a Jewish law that you can travel on a ship on Saturday, but the boarding of a ship on the Sabbath day presents some difficulties. The law is clear that you can board a ship on Saturday if you have already established your stay on it beforehand: on Friday night you go up on deck, or on the landing place and recite the prayers welcoming the Queen Sabbath. It is not so clear about boarding the ship without such preliminaries. Jewish law is pretty clear, however, about traveling by truck on the Sabbath day: it is strictly forbidden.

NOW, WHAT was Ruth to do?

She got the trucks ready for 5.30 on Saturday morning. When she arrived with the vehicles (manned by the boys of the Jewish Brigade), the patriarchs were ready for their march. Some carried the scrolls of the Law: they were going to walk it to the port. It was a blazing hot day in Marseilles.

Ruth became desperate. They would never make it. The ship would not wait. She tried to talk to them, but she was met by eyes of sullen hatred and by silence. She got up on a platform and addressed them in Hebrew and in Yiddish, quoting the Talmud that the saving of one's life and the going to the Holy Land were of more importance than the observance of the Sabbath. She was met with the same look of steely silence. Who was she to interpret the Law to pious Jews?

The rabbis marched their wives and their children marched with them. The scrolls of the Law came along. Only one twelve-year-old boy relented enough to step out of line and throw this to Ruth: "If we could march for hundreds of miles to death, we can now march eight miles to life."

By the time Ruth had told me that much, she was emotionally exhausted.

"And what about Col. Fisher?" said Harold.

Then he started:

"Tears were streaming down her cheeks. When she was all wrung out with emotion, she hastened to the American commander. She appealed to him between tears."

Ruth took up:

"When I was through and he began to realize what it was I was driving at, he smiled and said:

"Rest up. Shall I make you a drink? Don't worry: the ship will wait."

Col. Fisher is not Jewish.

THERE WAS another non-Jewish American colonel. Ruth came to him after the liberation and said: "I come to you in the name of a nation which is not yet recognized and in the name of a country which is not a state yet."

"What's that?" asked the colonel.

"Palestine," said Ruth.

"Palestine?" asked the colonel. "WE have a Palestine in Texas."

The colonel is from the same state as Rabbi Schachtel.

"Not that Palestine," said Ruth, "Jerusalem."

This evoked some understanding. But the colonel caught on pretty well after awhile and was a great help.

"I AM GOING to change my plan about my columns" I said, "I am going to describe this net week instead of discussing Zionist politics."

"Are you going to mention names?" asked Ruth.

"Why?"

"Please don't mention my name. I don't want to see my name in print."

So I decided to use "Ruth" as a fictitious name.

POSITIONS

Advertisements in this section are a minimum of \$2.00 for 4 lines of agate (size used here) type and 50 cents for each extra line.

Musically trained, modern cantor, licensed public school and Hebrew teacher, seeks position as assistant rabbi and/or assistant executive of synagogue-center, where apartment

is available. P. O. Box 546 Norris-town, Pa.

TEACHER, male or female, capable of supervising youth activities in Beth Israel Congregation, a leader in South Jersey for over two decades. Salary commensurate with experience and ability. Modern community situated 38 miles from Philadelphia and Atlantic City. Address application to Max Leichter, Chairman, P. O. Box 135, Vineland, N. J.

Plug of the Week

Rabbi Saul B. Appelbaum
St. Paul, Minn.

I recommend one newspaper, whatever its faults, to the consideration of Jews who would like to know what is going on in Jewish life; and that is the National Jewish Post. And if the desired and deserved success of this newspaper can compel other newspapers to be aware of their responsibility to their readers, then we shall make a beginning towards an informed Jewish public, aware of the Jewish needs and problems; rather than the dubious benefits of the knowledge that Mrs. So-and-So has just returned from a motor trip that took her from the North to the South side of St. Louis, or Albuquerque.

Says U.S. to Blame As No Property Returned

Jewish World News Service

CINCINNATI—The American military authorities in Germany are responsible for the failure to confirm a law for the return of Jewish property confiscated by the Nazis. This accusation was made publicly by Dr. Leon Kubowitzki, secretary of the World Jewish Congress at a meeting under the auspices of the local Poale Zion Organization.

Dr. Kubowitzki stated that nearly two years ago the American military authorities in Germany received instructions to take steps to return confiscated Jewish property to the owners, but the authorities failed throughout the period to introduce a law making the return of the property compulsory. Instead the action on the matter has been delayed until the last term for the introduction of such a law, which was on June 15, had expired.

Dr. Kubowitzki disclosed in the same speech that laws for the return of Jewish property to its lawful owners, have been introduced in practically every country in Europe. It is only in the American zone of Germany that such a law has not been introduced.

60 U. S. Jewish Scouts, Rabbi Go to Jamboree

Special

NEW YORK—Dr. Harry Lasker, National Director of Jewish Relationships, Boy Scouts of America, will attend the Sixth World Scout Jamboree at Moisson, France, August 9 to 22. He is serving as a member of the Central Staff of the American Delegation which consists of 1,090 Boy Scouts and Leaders from every state, the District of Columbia and Alaska. Among them are more than 60 Boy Scouts of Jewish faith. The Boy Scouts of Palestine are also expected to send a delegation.

Dr. Lasker, an ordained Rabbi, will arrange religious services for those of the Jewish faith at the Jamboree, as well as aboard the Army Transport "General C. H. Muir" upon which the United States Delegation sails from New York on July 24.

Rabbi Rosen Joins Army as Chaplain

Special

CHICAGO—Rabbi Milton Rosen of Madison, Wisc., a graduate of the Hebrew Theological College here, has been accepted as a chaplain in the American Army with the rank of first lieutenant. Chaplain Rosen is expected to serve with the American Forces in Europe, where his responsibility will be not only to the Jewish men in uniform, but also to the uprooted Jews in the zones of occupation.

I Think As I Please

By CARL ALPERT

A Summer Camper Writes Home

Mount Vernon, N.H.

Dear Pa and Ma:

I KNOW you have been impatient to hear from me, but we kids are kept so busy—and so happy—up here at Camp Young Judaea that we don't find the time to write. I'm awfully glad you sent me here this summer, instead of to Camp Chief Pawnee again.

Do you know what, ma? All the kids up here are Jewish—I mean they all seem proud they're Jews. It wasn't that way at Chief Pawnee, you know. And do you know what? Two of the counsellors are real, live Palestinians—swell fellows, too.

I've been learning lots of new things up here. I can do a Hora now (that's the dance they do in Palestine, you know) and I can swim twenty-five yards and I know who Herzl was (do you?) and I know the difference between string bean plants and lima bean plants when they're growing, and I made a big Mogen David (that's a Jewish Star) out of birch bark, and—guess what—I'm learning to talk Hebrew. It's not like going to Hebrew School at all. We sit around on the pine needles in the big grove, and one of the counsellors teaches us. It's like a game. He talks in Hebrew only, and we have to guess what he's saying. Then we try to say it ourselves. It's really fun.

YOU'LL BE GLAD to hear that I gained some weight, too. Sis—she's our nurse—weighed me last week and said I gained FIVE pounds. Isn't that good?

Remember all the fun I had last year at Chief Pawnee when we had our snipe hunt? Well, they have something even better than that here. Every camper who makes the honor roll can join the Haganah, that's our secret society. And we have to be prepared, on a moment's notice, to grab our flashlight and first-aid equipment, and go out into the woods. Maybe it's to help some refugees who have just arrived, or to guard a settlement against attack, but it's lots more fun than a snipe hunt. I always thought snipe hunts were silly anyhow. Everybody knows (except first year campers) that there's no such thing as a snipe, but this is real. This is what our fellow Jews are doing in Palestine today.

We know everything that's going on, too. We have a big bulletin board, and every morning we all run down to see the latest news—to find out how the Red Sox made out, and what happened to the kidnapped British soldiers, and all the other interesting news. Yesterday we played the counsellors' soft ball team, and we won!!! I played second base, and got two hits.

UP HERE SATURDAY is called Shabbat, and everybody dressed in white. Friday night one of the girls dresses like a Queen, and marches in with her maids when the candles are lit. We say a prayer at every single meal, pop, all in Hebrew, but we know what it means. The whole camp sings it together. I'll teach you the melody when I come home.

Sometimes we have special meetings in the pine grove with guest lecturers. Some of these guys are real big shots, and it's fun to hear them talk, and then ask them questions afterwards. You learn a lot, too. All last week our speaker every day was Carl Alpert. He was all right.

We had a special ceremony naming our new bunks, and the name I suggested was chosen for our bunk: "Rishon L'Yehudah Hatzair." That means, the First for Young Judaea, and it sounds just like a colony in Palestine. I made it up from my Hebrew lesson. Last year I was in Sitting Bull bunk, and the year before in Uncas. Why do some camps take Indian names, when there are lots of good Jewish ones of our own? Our Rec hall is called Brandeis Hall. You ought to see me play ping pong now.

I GUESS I'd better stop now. I really like it here, and want to come back next year. Gee, if I hadn't wasted those two years at Chief Pawnee, I'll bet I would have learned to talk Hebrew already, the easy way. You can have more fun being Jewish at camp than I ever thought you could. Why don't they have more camps like this? I'll send you a copy of our camp newspaper. I wrote an article on the chalutzim (that means pioneers).

Your loving son,

JUNIOR.

P. S. Ma, will you light candles every Friday night, after I come home?

Goal Is Topped As Dayton Drive Ends

Special

DAYTON, O.—The United Jewish Appeal drive ended here last week when \$525,120.86 was reported at the end of a 6-week effort to reach a goal of \$525,000.

The campaign was aided by \$21,256.50 contributed in a non-Jewish drive. Last year's total was \$304,000.

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DAUGHTER OF JEWISH PUBLISHER MARRIED IN ENGLAND TO GERMAN PRINCE

Jewish World News Service

LONDON—Dina Golantz, daughter of Victor Golantz, the well known radical Jewish publisher in England, scion of one of the oldest Jewish families in Great Britain, was married here to a German Prince, Leopold Lowenstein Wertheim. Mr. Golantz has lately been the advocate for a humanitarian and kind treatment of the Germans.

3 From Chicago To Visit Europe

CHICAGO — Nathan Cummings, John Balaban and Harry Hoffman will leave soon for Europe to make a personal report to the Chicago Jewish Community on conditions of European Jewry. Planning for Chicago's annual drive is now being mapped.

Sam Tyre Dies at 64

LOS ANGELES—Sam Tyre, philanthropist, Jewish scholar and leader in important Jewish institutions, died at the age of 64 from a heart attack at Lake Elsinore where he was spending the summer.

UNSCOP Hears U.S. Minister Tell Strife Unnecessary In Interception

By GEROLD FRANK
J.T.A. Correspondent
JERUSALEM—The United Nations Special Committee on Palestine this week-end completed its work in Palestine by hearing John S. Grauel, American Protestant minister from Worcester, Mass., who arrived on the refugee ship Exodus with 4,500 visaless Jews, and then headed for Beirut in a 22-car motorcade where it will take testimony from the representatives of the neighboring Arab states.

Heard For More Than Hour
Grauel, whose identity documents and Palestine visa were confiscated by the British in Haifa, spent more than an hour

British Charge Zionists Lie
Jewish Telegraphic Agency
JERUSALEM—Saturday, at a closed session, Sir Henry L. Gurney, Palestine Chief Secretary, appeared together with a number of government department heads. At the same time, the government submitted a memorandum in answer to a charge by David Ben Gurion that Britain had not fulfilled its obligations under the Mandate.

The document accused the Jews of assuming the right of force to gain a political objective, asserting that, "supported by an organized campaign of lawlessness, murder and sabotage," they have attempted to gain statehood and free Jewish immigration. It also charged Zionists with "concealing the truth" and "gross self-deception."

furnishing the delegates with details of the British boarding operation on the Exodus. The delegates, who displayed great interest in the entire story, were particularly anxious to learn whether the violence of the operation was "necessary." Grauel answered that it was unnecessary, pointing out that over 30 blockade runners had arrived off Palestine and had been boarded and their passengers transhipped without such an attack.

The minister added that there were no weapons aboard the vessel and that three guns which had been found aboard several days before the battle had been confiscated and thrown overboard. Turning to UNSCOP Chairman Emil Sandstrom, Grauel said:

British Trick Revealed
"Sir, I saw you aboard the ship looking about. I want to tell you that when your back was turned the British carried a stretcher by with a boy on it. That wasn't a wounded boy, but a dead boy with a blanket rolled down from his face to make it

BURY U. S. JEW, 2 OTHERS KILLED AS SHIP BOARDED

Jewish Telegraphic Agency
JERUSALEM—Jews throughout Palestine this week-end halted work and closed their shops in a general strike protesting the killing of three persons aboard the blockade runner "Exodus 1947" Friday. The strike, from 4 to 7 p. m. on Sunday, took place amid rumors that the 4,500 visaless Jews, who were deported aboard three British vessels, were being sent back to their port of embarkation in France, and against a backdrop of bomb, mortar and gunfire attacks in a number of widely scattered areas of the country.

Gerold Frank Barred From Beirut
Jewish Telegraphic Agency
BEIRUT—Accompanying UNSCOP to this city were all correspondents but one accredited to it, including Theodore Backer, Jewish Telegraphic Agency correspondent. However, Gerold Frank, special Jewish Telegraphic Agency correspondent who accompanied the committee since it departed from the United States and for the seven weeks it spent in the Holy Land, was barred. Despite repeated intervention by U.N. personnel and delegates the Lebanese consulate refused to grant Frank a visa.

It is understood that when one member of the committee pressed the consul general for a reason for the action, he was told that Frank was a "dangerous man" because a pro-Zionist interview which he obtained from a Maronite (Catholic) Archbishop in the Lebanese capital last year when he accompanied the Anglo-American Inquiry committee had caused "great repercussions" in the Arab world.

Wounded U. S. Sailor Was On S.S. Pittsburgh

Special
CHELSEA, Mass.—The local American Naval veteran injured during the fighting aboard the Exodus 1947 is Quartermaster William Millman, son of Mr. and Mrs. Samuel Millman of this city.

A survivor of the wreck of the Cruiser Pittsburgh off Guam in 1945, Millman suffered a broken arm when the cruiser lost 100 feet of its bow during a tropical hurricane. In the encounter in Haifa Bay, young Millman was shot in the jaw.

He signed on the Jewish refugee ship, the former President Warfield, early this year, and sailed aboard the former Chesapeake Bay, excursion boat, when it left Philadelphia last March.

appear that he was not dead but unconscious." Speaking of his visits to DP camps, the minister told the committee that about 80 per cent of the displaced Jews desire to come to Palestine and some wish to come to America.

Ask State Dept. Action

Special
BOSTON—Oscar Toye, chairman of the committee on world Jewish affairs of the Boston Council of the American Jewish Congress, has called for state department action "on the murder of an American citizen, Walter Bernstein of Los Angeles, California, by the British aboard the ship Exodus 1947 on the high seas" in a telegram to Senators Lodge and Saltonstall and to the entire Massachusetts Congressional delegation.

a Haifa hospital of wounds received in the engagement.

The Jewish Agency issued a statement expressing the "shock and revulsion of the Jewish people" at the attack on the Exodus and "its cargo of human misery." It termed the ramming of the vessel "a needless and wanton act fraught with grave peril for the 4,500 refugees most of whom were women and children."

A. J. Conference Meet Changed To November

Special
NEW YORK—Postponement of the fourth session of the American Jewish Conference, due to a clash of dates, with another scheduled meeting of international importance, has been announced.

The fourth session has been set tentatively, pending the vote of delegates, for November. Original date set for the convention was the Labor Day week end, in Chicago.

UNORGANIZED EXODUS OF ROUMANIAN JEWS TO PALESTINE BEGINS; FOOD SHORT

Jewish Telegraphic Agency
BUCHAREST—Large groups of unorganized Jewish emigrants are massing at the border towns of Carei Mari and Valea Lui Mehan, ostensibly preparing for a "march to Palestine," despite repeated warnings from responsible Jewish organizations against going ahead with this plan, it was learned here.

Frantic appeals for assistance have been received at the offices here of several large Jewish groups. The refugees are short of food and clothing and are living in makeshift houses, where several babies have already been born. A team of Jewish relief workers has left for the frontier to organize aid projects there.

It is expected that with the arrival of milder weather unorganized emigration from Rumania will reach a new peak. In the Jewish quarter in Bucharest, Jews may be seen daily selling their belongings before setting off to join one of the groups leaving every day for the border.

British Jews Urge Jewish State On UNSCOP

Jewish Telegraphic Agency
LONDON—The Board of Deputies of British Jews this week adopted unanimously a memorandum for submission to the United Nations Special Committee on Palestine which declares that the Board is "now convinced more than ever before that only

through the establishment of a Jewish state is there any solution to the Jewish problem."

Published every Friday by the National Jewish Post, 508-10 Meridian Life Building, Indianapolis. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

Post Advertising Pays

CARLING'S ALE



The Red Cap of Carling's—remember it

It's better, not bitter—
deliberately different
—a light, bright flavor
cross-blended for the
American taste.

Brewing Corporation
of America
Cleveland, Ohio

BORN IN CANADA (1840) NOW GOING GREAT IN 48 STATES

Editor Puzzled as Jewish Organizations Vie for Few Lines In Dailies, While Anglo-Jewish Press Prepared to Serve

Special
SOUTH HAVEN, Mich.—The Anglo-Jewish press can become an increasingly important force in the life of the American Jewish community if given fuller support both in readership and news contributions, an audience of vacationers was told here last Wednesday night by a staff member of the National Jewish Post.

The speaker was Edward H. Eulenberg, Chicago editor and staff correspondent for The Post. He spoke at the Workmen's Circle Colony, near here. Mr. Eulenberg is on the teaching staff at Medill School of Journalism, Northwestern University.

He urged that American Jews release news of their activities and organizations to the

Anglo-Jewish newspapers for two principal reasons: They are read by those interested in such news; and they offer more space and a more understanding treatment of Jewish news.

He said he was puzzled and disappointed to see the continual struggle of Jewish groups to get a few lines in the metropolitan dailies, apparently impressed by their size, while neglecting the more friendly Jewish press.

Eulenberg pointed out that despite their comparatively small size, the Jewish papers, concentrating on Jewish news, give far more attention to such news than the dailies, in the makeup of which the news of Jewish affairs is a minor matter.

THE JUNIOR POST

RUTH PALLER,
Editor

Dear Boys and Girls:

ONCE there was a lady named Deborah and she began to wonder what it would be like if the letters of the Hebrew Alphabet could talk and act like people.

So she tried making up a story for each one and some of them came out funny and some very beautiful and some adventurous like this one:

The letter "Yod" was the Tom Thumb of the Hebrew alphabet. But he did not like being Tom Thumb. He wanted to be big and important like the other letters.

"I'm no bigger than a dot with a tail stuck on," he complained. "Just look at me."

The other letters didn't see anything wrong and tried to comfort him.

"Yod is important for all kinds of words," said Aleph.

"Besides," said Bet, "how about numbers? I only stand for the number two because I'm the second letter while you're the tenth letter so you stand for number 10."

"But Yod wasn't to be consoled and decided to run away. One day while the letters were busy making up words he slipped out of the alphabet and ran away into the big world.

AT FIRST he was happy walking down the road, for the sun was bright and the birds were singing. But soon he came upon a huge ant who rudely pushed him off the road, and then a butterfly, flying among the golden-rod almost knocked him down as

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ July 25, 1947

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

she brushed by with her soft wings.

"The world is a dangerous place," thought Yod.

THEN a grasshopper came along and decided to eat him.

"You can't eat me," said Yod, "I'm a letter of the alphabet."

"What's the alphabet?" asked the grasshopper.

"Twenty-two letters," said Yod, "And we're very important. We make words."

"Hmm," said the grasshopper grumpily. "All right then. I'll have to find something else for dinner," and hopped away.

Next Yod got caught in a down-pour of rain and when that ended a big wind lifted him up and dropped him on the Great Desert near a mountain. Many people were gathered at the foot of the mountain.

ON THE MOUNTAIN stood a man.

"Why, that's Moses," said Yod.

Moses was holding tablets of stone in his hands.

"You were slaves in Egypt,"

said Moses, "but now you are free men. You are going to live in a beautiful land called Canaan. There you will be happy, if you are kind and just to each other."

"On these tablets which I hold are ten laws which will teach you to be just and kind. These are called the Ten Commandments."

Yod could hardly believe his ears.

"I stand for the number ten" he thought happily. "Then I am important after all."

And a very excited, important Yod returned to his place in the alphabet.—From "The Aleph-Bet Story Book" by Deborah Pessin.

Brotherhood

By CAROL R. MADDOORSKY
11½ Years of Age

My argument is against racial discrimination. No person is born to hate another. Children must learn from their parents. All religions are good.

People should not judge other people by their religion. If a person is clean, and thoughtful, it should not matter about his color or religion. Please remember you can't tell a book by its cover. The army, Navy and marines picked men with different religions; they didn't say "Don't pick Mr. Jones because of his religion." No! Men must fight together, for if we are divided it will be easy for anybody to conquer us.

Hatred is a disease which spreads through people very fast. Our job is to stop it. In the Gettysburg Address Lincoln said, "All men are created equal." People should not think that they are better than other people because of their religion. It is not fair that a Negro child should have to go to a bad school, and have to live in dirty houses and dirty towns.

It's like taking two birds, a cardinal and a sparrow, and because you don't like the color of the sparrow, you put it in a dirty cage, while the cardinal gets the best of everything.

Anybody who likes or dislikes a person because of his religion is not a true American. God granted us four freedoms, one of which is freedom of religion.

Mr. Jones sees his son playing with a boy named Sammy. He tells his son "Don't play with

(Continued on next page)

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency
By LEON GUTTERMAN

FREED at last from a web of psychological murder mysteries, Hollywood producers have set their feet upon the path of lecturing—subtly, of course. The new film trend is toward thought-provoking stories, tales meaty with lessons of tolerance in various fields. And as Hollywood produces these films, it indirectly admits it no longer believes minds of the average ticket-buyer are on a level of the 12-year-olds. Hollywood also is proving, in these new pictures, that lessons can be told without detracting from the primary purpose of a picture—entertainment.

Eddie Cantor was advised this week that more than \$50,000 has been contributed as of June 1, to the Texas City, Texas, disaster fund, as a result of his special radio broadcast on May 4. Eddie was master of ceremonies on the radio show and led the appeal for funds.

Georgie Jessel has been handed a new five-year producer contract at an upped salary by 20th Century-Fox Studios. The old contract was torn up because of the success of Jessel's films, and the good will he created for the company on countless junkets and personal appearances throughout the country. I understand that hereafter Georgie will lean more toward production of dramatic stories and gradually duck out of musicals, although his "Dolly Sisters" and now "I Wonder Who's Kissing Her Now" are coining a mint for the studio.

Fred Allen is in the market for a new head writer. The very clever young Nat Hiken turned in his resignation over the week-end, after a seven-year association with Allen. Hiken says parting is amiable, that his checkout stems from a feeling that at this stage of the game it would make more sense to participate as owner or part-owner of his own comedy show. "It's been a long haul, and a pleasant one, but I've got some ideas for the fall I'd like to capitalize on," says Nat.

Sources close to Hiken and Allen, however, say that when the ace comedy scribe took on the Milton Berle NBC commercial show as an added job this season, Allen wasn't particularly happy about it and that the association hasn't been the same since.

At the suggestion of the National Conference of Christians and Jews, a representative group of managers is considering staging a revue with racial tolerance as the basic theme. It is slated for Broadway in the fall and then goes on the road. Showmen huddled this week for preliminary discussions; writers will be selected to supply sketches and numbers.

One of our topranking producers swears it actually happened: One night during the run on Broadway of "Joan of Lorraine," Ingrid Bergman had occasion to order a chauffeur-driven Cadillac to pick her up after the show. Shortly before curtain time, the driver appeared at the stage door.

"Tell Irving Berman the car's here," he said to the stage doorman. "Irving Berman?" echoed the doorman in undisguised horror. "You mean Ingrid Bergman?" . . . "Irving, Ingrid" was the driver's indifferent retort, "tell her the car's here."

The conference on "Thought Control in the United States," sponsored by the Hollywood Arts, Sciences and Professions Council of the Progressive Citizens of America, opened this week at the Beverly Hills Hotel with more than 550 of the most famous personalities and creative artists in the motion picture and radio worlds present. Hundreds of well-known names were turned away because of insufficient room and seating facilities.

Norman Corwin, brilliant young CBS writer-director-producer and winner of the Wendell Willkie One World Award, gave the keynote address in which he defined "thought control" as the chief agency by which, in the past, freedom has been abridged and peace destroyed. He further described "thought control" as "public opinion by distortion, over-emphasis or suppression of facts."

According to self-appointed vigilantes, Corwin said, this country is overrun with Communists and the best minds of the finest talents belong to Communists. They named among others, he said, Ingrid Bergman, Orson Welles, Lillian Hellman, Olivia De Havilland and Katherine Hepburn.

There was a time, Corwin added, when Communism meant Earl Browder, but now it appears to mean John Garfield, Frank Sinatra, Edward G. Robinson, Shirley Temple, Bette Davis, Walter Winchell, Myrna Loy, Frederic March, and others.

"The psychopathic nature of thought control," Norman continued, "is that hallucinations set in and those who are prey to

suggestions begin to see monsters and flying saucers. Overnight, at the drop of an issue, you can become a Red, although you may not know the difference between Karl and Groucho Marx."

CANADA

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A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Does The J.D.C. Believe DPs Are Reform Jews?

DOES THE JDC think DPs "are Reform Jews?" The prayer-books it gave them are "90% English." Or maybe, they are to learn American "out of the Siddur?" (A. Zeitlin, JOURNAL).

Yiddish Paper Aghast At Marshall Plan

What, again? Germany an arsenal! To breed a Hitler. Legitimize Nazism. General fury at Marshall is spearheaded by the JOURNAL: "If a country's industry is revived, it automatically becomes a military force, whatever your excuses." The Plan makes hearts sink: "Germans may decide the form of government they wish," etc. "United States German politics will enable Nazism to entrench itself," warns the FREIHEIT. And war? Right off, this new arsenal will menace "its neighbors."

Yes, they've forgotten our dead brethren, mourns S. Swerdlin (DAY). Killers are forgiven. "How quickly the torture of the murdered is forgotten, 'midst the onrushing wheels of history!" Wait, hints Dingol (DAY). You'll be seeing our 200,000 DPs used yet, in this business — to our "shame." They'll be forcing us to buy German goods, to ransom them. Protest at once!

Don't Change Your Jewish Name; It May Be a Big Help

Don't change your "Jewish" name, warns N. Zalowitz (FORWARD). BECAUSE he was strictly kosher, the late United States Judge Mandelbaum got where he was. Years ago, he

was the only guest that wouldn't touch Roosevelt's food, at an Albany reception. Mrs. R. was impressed, and got him closeted with the then Governor, to explain Jewish law. Friendship grew, leading to the judicial plum. . . Besides, WHO'S WHO has 11 Friedmans; 9 Levins; 9 Levys; 7 Goldmans; 3 Goldblatts; 2 Horowitzes. If you've got the stuff, you'll get there—like Roosevelt's Sam Rosenman, and Marshall's Ben Cohen.

UN Palestine Solution Will Be Shoved Into Corner

Forget a UN Palestine "solution," this September. The thing will be "shoved in a corner," by world events. "England is greatly pleased" that other trouble is brewing, so Eretz affairs will be delayed. At least, so thinks the JOURNAL'S expert, S. Schneiderman.

Margoshes Has Little Faith In ADL and Other Agencies

ADL and other experts are "highly paid," to combat "the disease of anti-Semitism," avers the DAY'S Margoshes. But he doesn't think much of them. "The greatest beneficiaries thus far have been not the patients, but the doctors." Well, he doesn't mean to "discourage" efforts. Just keep trying, says he. But he thinks some wings should be clipped.

Freiheit Bravos Silver But Doesn't Like Taft

Bravo, Abba Silver! cries the FREIHEIT. It's because he flayed the Truman Doctrine to the rabbis gathered in Montreal. But, it fears, he's under a "shadow." Let him rake the Republicans—Taft, for instance. Let him support Wallace. Let him work for a Third Party. Seems you just can't please some folks.

Release Time Helping Judaism, Rabbi Cites Case of Convert Rabbis who're snooty about

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"release time," please note: Kids are being saved from missionaries, Rabbi Jacob Hecht cites a small girl who notified the religion teacher that she couldn't come any more. When he went to the home of this public school pupil, he found she was to be baptized shortly. (Her weak, widowed mother has Gentiles in the family.) The girl was saved. Comments the DAY'S N. Gordon: Release-time has "an important role" because of its "steady contact with thousands of Jewish children."

Jewish Children Anti-Semites, - 5,000 Are Lost Says Journal

Speaking of kids, the 5,000 orphans living with Polish Christians will NOT be saved to us (JOURNAL). No sum of money will do the trick. The children are foaming anti-Semitism. Many cry they would kill the Jews (most came of pious families). A lone father discovered where his only child was, and was about to "buy" her away. "When the girl learned of this, she wouldn't let her father enter the house. She threatened him with death, and shrieked she was going to make pogroms against the Jews."

Notes

No less a chap than Lord Herbert Samuel's son directs Palestine's Broadcasting System. During a curfew night, he was caught walking by soldiers. He told them who he was. And was released after promising the radio "would have more dance music" (FORWARD).

Eighty-eight per cent of Jewish children DO have religious education. But only for a couple of months. Forty-seven per cent quit first year. Forty per cent of remainder, later. Nine per cent graduate. (KEMFER).

Post Exchange

- Answers To Questions
- Aids For Your Quandaries
- Anything Else!

Post Exchange:

Is it possible to get a small child from Europe to adopt? Whom does on contact for information?

Mrs. H. S.

Cleveland, 8, Ohio.

There are no small Jewish orphans being brought to the United States. What few Hitler left are naturally being taken to Palestine or by relatives. Older children, mostly past 15, are being brought here. They are placed with families, and later on, if mutually agreeable adoption can take place. In each large Jewish center there are Jewish agencies which can give you the latest information. In your city, contact Mrs. Rae Carp Weil, Jewish Family Service Association, 500 Huron Sixth Bldg.

Use Your Spare Time

To make extra money by taking new and renewal subscriptions to The National Jewish Post in your community. Extremely liberal commissions. Write for full particulars to Box 1633, Indianapolis, Ind. Frank Gross, Circulation Mgr.,

Strictly Confidential

By PHINEAS J. BIRON

Flash

It is said that the real reason for Sumner Welles' last-minute cancellation of his speech before the 50th annual Zionist Convention in New York was this: He is slated to succeed General Marshall as Secretary of State in the near future, and was advised not to compromise himself by participation in a purely Zionist affair . . . You see, he may have to deal officially with the UN Commission's report on Palestine.

Undeserving

Of interest to our Jewish leaders who have expressed such enthusiasm over the Truman doctrine of aid to Greece and Turkey: "Estia" is Greece's big industrialist daily newspaper . . . It is on the list for a subsidy—or so it hopes—from the \$150,000,000 fund which the U.S. has voted to Greece . . . A few weeks ago "Estia" referred to the liquidation of UNRRA with great joy, commenting as follows: "It is a good thing that the Jewish-Communist organization UNRRA is concluding its activities in Greece" . . . If UNRRA is called Communist and Jewish by the elements now in power in Greece, you can easily guess whom they purge as Communist agitators these days.

Disgracing Motherhood

According to well-informed sources, anti-Semitic Fascism is being spread throughout America more effectively by women's organizations than by men's groups . . . Those in the know realize that the KKK and the Columbians are on the decline . . . They are too obviously unrespectable in many sections of our country . . . The real danger lies in the rapidly increasing "Mother" organizations . . . The most important of these is the National Blue Star Mothers, headed by Agnes Waters, a rabidly anti-Semitic Washington society matron . . . She is the lady who, you may remember, once ran for President on the platform that "all dirty Jews and President Roosevelt would be hanged" . . . Another efficient "Mother" leader is Mrs. Lyril van Hynning, head of "We, the Mothers, Inc.," whose slogan reads: "America for Gentiles Only" . . . But perhaps the most sinister one is Mrs. Frieda Stanley of Cleveland, president of "United Mothers of America," who publicly praised as tools of democracy the Nazi concentration camps which exterminated millions of innocent people . . . Isn't it rather strange that the Congressional Un-American Activities Committee has never investigated any of these numerous Fascist and anti-Semitic "Mother" organizations that openly decry democracy and call for the annihilation of American citizens belonging to racial and religious minorities?

True Christian

On our vacation in Canada we discovered one of the most interesting personalities we have met in our life . . . He is Russell Bold, an ex-divinity student and a good Protestant, who owns the Carlsbad Springs Hotel-Sanatorium in Carlsbad Springs, Ont. . . Mr. Boyd believes in interreligious good will . . . His guests are 90 per cent Jewish and 10 per cent Christian . . . "I run a hotel-sanatorium for Jews and Christians who want to learn how to live together in a neighborly way," he says . . . Mr. Boyd is an authority on ancient Palestine and an ardent Zionist.

Miscellany

Larry Friedman, who retained the junior chess championship in the recent national tournament, is only sixteen, but he's considered a Lasker in the making . . . Trevor Howard, the new English movie star, is a son of the late Leslie Howard, ne Steiner, we learn . . . Dr. Joshua Bloch is reported to be working on his memoirs, which will make many Jewish leaders lose sleep, because the doctor doesn't pull his punches . . . A general publication which enjoys perhaps the largest circulation among Jews in Canada is "Contact," edited by the Rev. Walter Thomson in Vancouver . . . The immortality of Jewish leaders often is dependent on organizational politics . . . The most unjustly forgotten Zionist leader is the late Dr. Nahum Sokolow, whose name is never mentioned alongside those of Harzy, Nordau and even Wolfsohn . . . Rabbi Abba H. Silver, who refused to be drafted for a third term as president of the ZOA, will devote himself to his Temple in Cleveland for a year, and then will visit Palestine for an extended stay.

CLOSE THEATRE; GERMANS JEER, SHOUT EPITHETS AT JEWS

Jewish World News Service

MUNICH—A serious anti-Semitic demonstration occurred in the city of Garmish-Patenkirche, near Munich on the occasion of the showing of a news reel of the opening of a rebuilt synagogue in Munich. The German audience shouted Jude Verecke. Heil Hitler and other Nazi anti-Semitic slogans when the film was shown.

When the commentator mentioned the annihilation of six million Jews by the Nazis, the audience shouted: "There are still too many left."

The American military police dispersed the crowd and emptied the theatre but the Nazis continued their anti-Semitic demonstration in the streets singing the Horstwessel song.

The incident has greatly disturbed the Jewish DPs in the entire American zone as another indication of the growing anti-Semitic sentiment in Germany.

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OBJECTS TO QUOTING RABBI ELIEZER; URGES TEMPLE NOT TO USE CHURCH

Editor, National Jewish Post,

When Al Segal speaks there usually is logic to what he says, irrespective of whether one agrees with his point of view or not. But when he begins to pipe-dream he merely corroborates the Talmudic statement of Rabbi Meir: "Just as the useless chaff is an integral part of the straw, so is there meaningless, illogical and foolish matter in every dream."

When Al Segal brings Rabbi Eliezer into his pipe-dream, concocted for his column of July 11, it is meaningless to anyone who is even slightly familiar with the Talmud and misleading to the one who is ignorant of the views of that Talmudic sage. What Mr. Segal wishes to convey to his readers is that it is needless for him to argue with Rabbi Charles Shoulson of Elmira when he has the great Rabbi Eliezer to support his view. Such license can not be permitted even to a veteran columnist as Al Segal.

Rabbi Eliezer, whether it be Eliezer ben Horkenos, individualist that he was, or Eliezer ben Yaakov, would not agree with the president of the Reform Temple who arranged for an overflow service during the High Holy Days in the nearby Presbyterian church. It is true that our Talmudic sages maintained that "the righteous of the nations of the world have a portion in the world to come"; but it was in accordance with the Biblical spirit which said "let all the nations follow their gods, but we shall call upon the Lord, our G-d." In other words, let non-Jews worship in their churches, but we shall worship in our own house of G-d. Judaism has always preached genuine tolerance but it never subscribed to the view of the assimilationist, such as Al Segal shows himself, through his writing, to be.

I have no quarrel with you as an editor who wishes to make available to his readers all points of view. Al Segal is as forgetful of Jewish values as any outright assimilationist. To cite one example, he is fearful of having his granddaughter attend a Jewish Day School lest she become too genuinely Jewish-minded. He is not as mindful of the inroads, which intermarriage has been making in the Jewish ranks in this country, as even the Reform

Rabbis have become at their recent convention. He fails to take into consideration that services of the type arranged by that Reform Temple ultimately eradicate the differences between the Jewish and non-Jewish groups. Young men and women, who marry outside the Jewish fold, can therefore justify their actions by saying: "What difference is there between our good way of life and that of the Presbyterians? Aren't we all alike?"

Because of that forgetfulness, Mr. Segal will most probably feel at home in a Presbyterian church. He is therefore entitled to his own point of view. When, however, he chooses a Rabbi Eliezer to express his own personal thoughts, I feel that he is not only profaning the good name of that great sacred Talmudic sage, but he is also misleading many readers. They may hesitate to accept Segal's viewpoint, interesting as it may appear, but they will perhaps subscribe to it when it is allegedly in accord with that of Rabbi Eliezer. For the enlightenment of those readers I am therefore eager that you publish this letter in your Freedom of the Press section.

Aside from this religious and historical angle there is another angle to this subject that should prove thought-provoking to your readers. We American Jews have always taken pride in being able to take care of our own. We never will allow any of our brethren to become public charges. It is therefore a sad reflection upon that Jewish community which has that reform temple, that it can not provide for the religious needs of its members, but must resort to the facilities of a church. If we are so deeply concerned about the physical welfare of our brethren then we, as a religious people, should never fail to provide for our own religious needs.

I am hopeful that the president of the Temple, who may have read Mr. Segal's column, will also read the Freedom of the Press section and will remedy the situation in accordance with the teaching of the real Rabbi Eliezer. There is still time before the High Holy Days.

RABBI MORRIS MAX
Executive Vice-President
Rabbinical Council of America

AL SEGAL Speaks on ELLEN'S GRANDPA

A LOT of the citizens appear to be troubled on account of the Jewish life of my granddaughter Ellen. A few weeks ago I took it upon myself to say, in this column, that for my part Ellen would never be enrolled in the Jewish parochial school that is being established in our town. (Though, of course, it is nothing but presumption or, excuse the expression, chuzpa, for a grandfather even to pretend to have anything to say about the lives of his grandchildren.)

Since then letters from all around the country have been as much as suggesting that Ellen is unfortunate in her grandfather who harbors hostile opinions in the matter of a Jewish parochial school. What can Ellen ever amount to Jewishly with such a grandfather to guide her? (Letters from Dr. Drazin of Baltimore, Mr. Sidney Schwartz of Duluth, Mr. Simon Spero of Brooklyn and many others.)

They tell me I sound like an assimilationist, that I am a fellow who confuses American unity with uniformity, that I seem to have no concern with the future of Jewish life in America, that Ellen will be both a better Jew and a better American if she attends the parochial school, that in Jewish parochial schools (called day schools) children aren't sequestered from American life but are allowed to mingle freely in inter-school activities with children of the public schools, that I am intolerant because, as one of the letters suggests, I am demanding that all children attend only the public schools.

NOW LETS have a look at this individual known as Ellen's grandfather. First of all it should be said that his status as grandfather doesn't mean in the least that he is an ancient gaffer with that hardening of mental arteries that causes intolerance. Though youngish in his ways, he is yet old enough to know better than to get mad at anybody on account of sacredly private attitudes on religion and its practice. There was a time when Ellen's grandfather was an obnoxious columnar interloper in the religious ways of other people, but that was when he was much younger.

When he frowns on parochial schools he means only to say that if he has any voice in the matter, Ellen never will attend a parochial school. If other people want to send their children to parochial schools that's their mistake and who's Ellen's grandfather to try to correct one mistake in a world so full of mistakes much more serious. He himself grew up in the public schools of his town, without any deterioration of his Jewish quality. Rather he feels that out of the public schools he derived what he regards as a quality essentially Jewish: The sense of being a member of a larger community, beyond the walls of the synagogue and beyond the walls which have been built up around what people call Jewish nationhood.

During the period of his elementary and secondary education it never occurred to him

that he was separate or different from any of the schoolboys who were not Jewish. Nor did it ever occur to them to differentiate him because he was Jewish and was away from school on the Jewish holidays. These happy facts were implicit in the democracy of the public schools. He was assimilated by American life. In that sense he is not afraid of the word "assimilationist." Those of his classmates who survive him and still live in our town remain his good friends. If he had been immured in the ghetto of a parochial school, he and they would have been distant people unto each other, strangers who could have nothing in common in each other's lives, individuals separated by the impervious walls which religions build so high around the people.

IN HIS PUBLIC SCHOOL days there was never any talk of separate Jewish parochial schools in our town. The recent immigrants—the Jews were nearly all fairly recent then—were deeply grateful for the unbelievable American idea that made education free for all children, regardless of where their parents came from or their racial or religious origins. The public school was a manifestation of the greatness and goodness of America. There was special appreciation of this when the foreign-born son of Russian immigrants was chosen valedictorian for the senior high school class. That was a gorgeous token of the fulfillment of the Promised Land.

Mainly, though, Ellen's grandfather's religious education was in the Jewish observance within his home. It was in the bright candle lights burning on the Sabbath, in the sweet service of Saturday nights when the Sabbath was ushered out on the incense of spices, in the sanctification of the home on the festivals. The only wall of separation his religious education acknowledged was the sanctity that set off the home from all material things on the holy days. It had nothing to do with any escape of Jews running away from the common life.

Ellen's grandfather considers himself a good Jew, even though, for Ellen's sake, he wouldn't want her to attend a parochial school where she might get the idea that the whole bundle of living is wrapped up in being Jewish. He himself thinks of Jewishness as one element of him; it doesn't absorb him and make him a one-idea man. Being Jewish is one of his inheritance; it is the light given him with which to go along with other men of other lights to seek the brotherhood on the mountain top.

He doesn't want Ellen ever to get the idea that her Jewish light is something special to keep trimmed separately within her own walls. She might get that narrow idea in the separation that is implicit in the parochial school. Ellen's grandfather says, thank God for the public school and for the brotherhood which can be made to march from there. Certainly, brotherhood never will come from among jealous groups each guarding its children in a school separate to itself.

If Jewish religion and life are to be preserved, why not try to do something about it in the home where it used primarily to live?



Says Mr. Tonkon Contradicts Self

Editor, National Jewish Post,
Mr. I. Edward Tonkon of Dallas, Texas, contradicts himself.

He says the Zionists should try to find a place for the remnants of Europe to rest their heads, even if it isn't Palestine.

Does he know of any country that will accept them? No, he doesn't. That is why the Zionists want Palestine, because we do

not want to force any country to accept these unfortunates; but Palestine was, and is, the Jewish Homeland.

We have a right—legally, morally, and historically—to Palestine. There is no other place where we can claim that right.

CHAS. KAPLAN Chicago, Ill.

Rabbi Katz Takes Pulpit

SPECIAL
LOS ANGELES—Rabbi Pinchos Katz, Winnipeg, Canada, arrived in Los Angeles, to assume the post of spiritual leader at Tifereth Jacob Congregation here. He was accompanied by his wife and two sons.

JEWISH ODDITIES

The Dybbuk

ONE of the weirdest dogmas in the Jewish folklore of comparatively recent times in the Dybbuk, the belief that migrant souls enter bodies and must be exorcised by religious rite.

The Dybbuk had its origin in the medieval Cabalists' speculation on transmigration and became a widespread popular belief among Jews in eastern Europe in the sixteenth century.

The theory was that if a person failed to acquire some necessary experience or became contaminated, his soul must after his death wander and enter the body of a living person. The unfortunate host, whose ailment was often nothing more serious than a bad headache or a slight nervous disorder, then became the subject of universal commiseration and careful avoidance. The victim was often taken to a miracle-working rabbi who attempted to dispatch the soul by prayers and entreaty.

The suffering and pathos which the mystic dogma often brought to simple people is pictured in S. Anski's gripping drama, "The Dybbuk."

Charles Brown, Los Angeles communal leader, was named co-vice-chairman with William M. Jeffers, vice-chairman of the Board of Union Pacific Railroad

Company, of the Los Angeles Community Chest. Mr. Brown is president of the Jewish Community Council of Los Angeles and former chairman of the United Jewish Appeal campaign.

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The NATIONAL JEWISH POST



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CALENDAR

Tisha B'Ab.....Sun., July 27
Rosh Hashonah.....Mon., Sept 15
Yom Kippur.....Wed., Sept 24
Succos.....Sun., Sept. 28
Shemini Atzeres.....Mon., Oct. 7
Simchas Torah.....Tues., Oct. 8
(All holidays begin on the preced-
ing evening at sundown.)

Friday, July 25, 1947

The Editor's Chair,

YOU MAY remember the in-
terview reportedly given
by Ben Hecht which appeared in
The London Evening Standard.
Hecht, of course, denied the
words put into his mouth, and
has a stenographic account of
the interview. Anyway Time
magazine gave some space to the
interview and from the following
letter written to Time by Mrs.
Hecht we learn that the reporter
was Jewish.

Editors of Time Magazine:

As an old reporter myself I
was mildly flabbergasted to see
quoted in the honest well-written
pages of Time the "schizy" gab-
blings of Evelyn Webber of the
London Evening Standard on the
subject of Ben Hecht.

Since she has been elevated to
this momentary peak, let me
furnish you with an impression
of this British "gangster jour-
nalist" (quoting Ben Hecht) as
seen by me in our Nyack home.
She is a wierdlike little London-
er of the unfortunate type of
Jew who are more British than
the British, with a "ladylike"
manner usually described in the
Bronx as "put-onsky."

I did not hear the presump-
tuous leading questions she put
to Ben (although Ben's wizardly
secretary was there taking down
Q's and A's) nor had I yet read
her imminent "interview" in
which she quoted the stylist
Hecht as if he were Tarkington's
The Boy Sir Lancelot.

But I was introduced to her
as she was leaving and oohlalla-
ing rather shrilly:

"Oh, Mr. Hecht! My father,
who is a Jew in London, would
be so thrilled to hear you!"

Due to this, and because our
hospitality in Nyack is Mosaic,
I asked her to stay to the cur-
rent meal, but Ben sternly dis-
missed her. In leaving, she cadged
a copy of Ben's "1001 Afternoons
in New York" under the pretext
of wanting to learn about "a
strong Jewish attitude," but I
managed to extract from her
hand a leather-bound copy of an-
other of Ben's books which she
was quietly snitching.

Very sincerely yours,

ROSE C. HECHT.
(Mrs. Ben Hecht)

I'm reprinting this letter from
The Answer, publication of The
American League For Palestine
because I imagine that Time will
print only a few sentences of it.

...

SEVERAL YEARS ago at con-
siderable expense The Post print-

ed 250,000 copies of Dr. John
Haynes Holmes' sermon, "Christ-
ianity's Debt to Judaism." Al-
most all have by now been dis-
tributed all over the United
States. Many readers offered to
send us money to defray the
costs, but even when they sent
money and checks, we returned
them.

Now that our supply is almost
depleted, we have a request for
10,000 copies from the Unitarian
Church in California. We wrote
to several Jewish leaders and
organizations in California telling
them that we'd be happy to print
more of the sermons for free
distribution, but couldn't take on
that added burden. So far, and
a month has elapsed, we haven't
even had the courtesy of a reply.

...

ERRORS of the week: National
Jewish Post, July 11, "Allah Hil-
lel Silver; The Observer (Nash-
ville) July 11, "Mrs. Moishe (real
name Moise) Cahn."

THE COLUMN WITHOUT A NAME

For the first time in the his-
tory of our school... perhaps in
the history of any school...
we are going to continue contact
with our children during the Sum-
mer wherever they may be. Our
purpose is to avoid the inevitable
loss of learning and diminution
of religious observance which
takes place during the vacation
months and which necessitates a
period of review and orientation
at the beginning of the new
term.

To avoid this waste of time,
the faculty proposes to experi-
ment with a correspondence
course. At the end of the term
each student will be given a goal
which is self-explanatory and
which when completed by him is
to be mailed back to his teacher.
By return mail the teacher will
send back this goal with his cor-
rections and enclose a new goal.
If a pupil completes at least one
goal a week he will be able to
finish the entire series during his
vacation.

To promote a continuation of
religious practices during the
Summer, we are issuing a small
attractive mimeographed pam-
phlet which contains the rudiments
of a child's daily observances. It
is our ardent hope that this
pamphlet will be the child's con-
stant Summer companion.

Your faculty is doing every-
thing it can to instill in your child
a love for our religion and a
knowledge of our heritage. It is
the function of parents to en-
courage and motivate the child
to receive the benefits which are
available to him. Fulfillment by
a child of our minimum Summer
program will indicate that his
parents are cooperating with the
school.

Some Jewish parents send their
children to non-kosher camps for
the Summer. Of course Shaari
Israel (Brooklyn) parents would
not think of doing such a thing.
We are modern and know psy-
chology. We know the danger
of confronting our children with
complexes or worse. It would
not be right if the child were re-
quired to solve the problem as
to what blessing to make over
non-kosher food. That blessing
is not taught in our school.—
RABBI HAROLD ENGLANDER.

Editorial Page

Mr. Lehman Again

THE suggestion of The Post that Herbert
Lehman be considered for presidency of
the American Jewish Conference has not set
the Jewish world on fire. Only one Anglo-Jew-
ish paper has endorsed the recommendation,
The Detroit Jewish Chronicle, and no column-
ists, not even Al Segal to whom The Post seems
to have become a sort of idea provoker, thought
enough of the suggestion to weave it into a
column.

But in view of the present predicament of
the Conference, without significant leadership
and without a strong constitution, the Lehman
movement should get a boost from those who
want to see the Conference continue.

On the international Jewish scene, what men
are there who could take over the leadership
of the Conference? Frank Goldman, successor

of Henry Monsky, is too new to national Jew-
ish life to be warranted consideration. Stephen
Wise and Louis Lipsky are in the elder states-
man class, and of the new men, only Dr. Mau-
rice Eisendrath has been mentioned, and he has
already told The Post he would not consider
accepting the position.

On the other hand, ex-Governor Lehman has
many qualifications which make him even
more suitable than any names already men-
tioned. His fairness and experience would be
attractions which the American Jewish Com-
mittee, if not the Joint Distribution Commit-
tee also, might not long ignore. If the Con-
ference under Mr. Lehman could prove to be
the agency which would bring order to the
American Jewish community, no single group
could afford to ignore what would then be the
combined will of U. S. Jewry.

Exodus of 1947

THE psychology of world Jewry (since the
J.D.C. is involved that includes practi-
cally every Jew) to flood the gates of Palestine
with European Jewish survivors need not be
considered a failure because now, as latest re-
ports indicate, Britain is returning the latest
group to France.

Even if this action does not arouse the sym-
pathy of the world for the homeless Jews, and
even if there is not directed against the British
the anger of the world, the newest British
plan still will aid the cause of a Jewish Pales-
tine.

Heretofore, once 'captured' near Palestine,

the Jews were transported to Cyprus, and the
world was able then to forget about them.

But now, if they go back to France, or wher-
ever they go, the attention of the world will be
drawn all over again to the plight of these
hounded people.

The rage of the Yishuv, and of course the
resistance groups, and their actions are under-
standable.

Britain is nearing the end of her rope in
Palestine. The breaking point is near. Since
the Yishuv cannot be broken, even if Britain's
position were more honorable, it is she who
will have to yield.

We Overemphasize Goodwill Movement

THE severe criticism of the good will move-
ment by Rabbi B. Benedict Glazer which
was well-received by the rabbis attending the
convention of the Central Conference of Amer-
ican Rabbis, and the critical evaluation of the
movement's weakness as pointed out by Rabbi
Manfred Swarensky in last week's Post, should
be the starting point for a new outlook, thus:

1. Goodwill is valuable. The movement if
properly understood and directed is fundamen-
tal and necessary.

2. The goodwill movement today, because it
reaches practically no large part of the popu-
lation, is almost valueless.

3. Because it starts from the top and pur-
posefully sidesteps the basic ills of our society,
the goodwill movement as it stands today can
accomplish only very little.

The lessons then are that Jews should stop
emphasizing the goodwill movement as if it
can be considered a factor in the fight for de-
cent respect for the Jew, and what's more im-
portant as a weapon against anti-Semitism.

Current Comment

Rabbi Robert I. Kahn Upholds Universal
Military Training, Says Judaism Not a Pacific
Religion In The Jewish Beacon, of Houston,
Tex.—For all its love of peace, Judaism has
never been a pacific religion. Self-defense by
the individual or the group has always been
considered a legitimate use of force. However,
the offensive or imperialistic war of defense
was a "righteous war."

This principle is clearly stated in the Rab-
binic commentaries on this week's Torah Por-
tion. "And the Lord spoke unto Moses, saying:
'Harass the Midianites and smite them, for
they harass you.'" (Nos. 25:17). And the Mid-
rash goes on to say: "From this the Sages
have derived the maxim, 'If a man comes to
kill you, kill him first.'"

Surely this thought could not be expressed
more plainly. Turning the other cheek (even
though the original of this idea can be found
in our Bible,) conscientious objection, the non-
violent resistance of Ghandi, none of these
derive from Jewish thought or practice. On
the other hand, the best illustration of the Jew-
ish practice was the Haviagah, the self-re-

straint, practiced by the Jewish defense guards
in Palestine during the Arab riots. To defend,
not to attack; to kill only when the alternative
would be to be killed; to take life only in the
defense of life; this is the Jewish way.

The implications of this for our times are
not hard to see. Until such times as interna-
tional peace can be preserved by an organized
international police force, capable of quelling
violence by any nation, no people and no na-
tion can be expected to lay down its arms, dis-
band its armies, or make itself helpless against
attack. Universal Military Training in the
United States should not be debated along
lines of "militarism" or "pacifism" but against
the cold hard facts of practicality. If the UN
is successful in the near future in organizing
an international police force, then UMT is ob-
viously unnecessary. But, if such an effort
is unsuccessful, then the decision on UMT
must be based on the practical consideration
of whether it will prepare us adequately to de-
fend ourselves against attack. For "If a man
comes to kill you, kill him first."

Women's Viewpoint

By Mrs. Gabriel Cohen

SPEAKING of Ruth, our austere political columnist, M. Z. Frank has broken down and decided to include her column in his reading matter. While we were in N. Y. for the recent Zionist convention we had dinner with him and Carl Alpert. M.Z. remarked that Ruth had recently written up a project of his and since then he had made it a point to read the Junior Post.

"You just started reading Ruth's page?" we cried. "What will Raymonde say?"

"Who," he politely inquired, "is Raymonde?"

WHEN you realize that M. Z. Frank is considered the finest political columnist, implying great ability, background and intelligence, in the Jewish press, you will appreciate my presumption (or will you agree with me) for a statement I made to him as we walked toward Times Square.

"You men columnists can rant all you please," I said, "but the future of the Jewish people rests not with the writers but with the Jewish mothers. If they aren't interested in being Jewish—in the traditions and customs, in keeping a Jewish home, if they're ashamed of their Jewishness—what chance have their children to grow up to be proud, observant members of our race. Of course," I added as a generous gesture, "you can inspire us to be better Jewish mothers."

To which he smiled enigmatically and agreed.

AT the opening meeting of the Zionist convention (this was the first big one I've attended and you may as well be patient while I get some of it off my chest) the sight of Carnegie Hall filled to the rafters with Zionists was inspiring indeed, and the press seats right under the stage were impressive—and a sad mistake. (for me). I was handed, as was all the press, copies of the speeches, five pages for Neumann's, 14 for Silver—19 pages. How could I look forward with anticipation to my first speech by Rabbi Abba Hillel Silver with 19 typewritten pages staring me in the face. Which paints a moral to us club women and lets me air one of my peevish. When are we effectively going to start a movement to cut down on speeches and reports?

My rule is 20 minutes for major addresses and five minutes for anything else.

I won't be stiff-necked. I admit I've heard speakers who needed over an hour to really put over their message. But on the whole, don't you think a bit of judicious blue pencilling would have helped most of the speeches you've heard in your lifetime (including Haddassah Council and Sisterhood meetings)? How about it ladies, do I hear a second to my notion?

(Mrs. Cohen can be addressed at 6140 Kingsley Dr., Indianapolis, Ind.)

Wins Cincinnati Title For Seventh Time

SPECIAL CINCINNATI—A smiling golfer, whose accuracy has won her innumerable championships, Mrs. Burt Weil now holds her seventh Cincinnati women's golf title. She won the honor again at Camargo Country Club when she defeated Mrs. Ken Diamond 3-1 in the 36-hole finals.

H.U.C. To Enroll 25 Not Seeking Rabbinate

SPECIAL CINCINNATI—A working arrangement between the University of Cincinnati and the Hebrew Union College, whereby undergraduate students who desire to engage in Jewish studies, but who do not intend to prepare for the rabbinate, may enroll at both schools, has been worked out. A total of twenty-five such students will be accepted and living accommodations will be provided at the H. U. C. dormitories, including meals.

With their undergraduate studies at the University of Cincinnati, the students will combine special courses in Hebrew, Jewish History, Literature and Religion at the Hebrew Union College. The University of Cincinnati will allow credits towards the Bachelor of Arts degree for courses taken at the Hebrew Union College.

First Novel Hailed By Leading Critics

SPECIAL NEW YORK—"The Steeper Cliff," a first novel by David Davidson, is winning critical acclaim. A novel of Germany, the work was written as the result of Mr. Davidson's experience with the U. S. Military Government in Bavaria.

The New York Times closed its laudatory review of the novel with this sentence: "With this book he has made one of the most important debuts of any first novelist in a long time."

Wins \$4,000 Libel Suit

JEWISH TELEGRAPHIC AGENCY LONDON — Capt. Neil F. Israel was awarded \$4,000 as damages in a libel action against the Daily Graphic and other newspapers for a story published last November purporting that Israel was engaged in conveying illegal immigrants to Palestine. The plaintiff served in the Royal Navy during the war, where he had a distinguished record. The Graphic published a prominently displayed apology today blaming the error on its correspondent.

What Foods These Morsels Be

LEAH W. LEONARD

FOR these summer days when appetites seem to lag, a taste of spicy or unusual food is just the thing to get the meal off to a good start. Here are several suggestions for hor d'oeuvres. Or they may be used as sandwich spreads.

We'd like to start printing recipes contributed by readers, so that other readers may benefit from your favorite dishes. Hereafter one contributed recipe a week will be included, with proper credit given of course, in What Foods These Morsels Be. So don't be bashful! Let's see who'll start us off with the first contributed recipe

Chopped Herring Mixture

- | | |
|----------------------------------|-------------------------------|
| 1 slice bread, dipped in vinegar | cinnamon and pepper |
| 1 salt herring | 1 teaspoon salad oil |
| 1 onion | 1 hard-cooked egg, if desired |
| 1 sour apple | |

Soak herring in cold water a few hours, wash, clean and bone it. Chop ingredients fine, mix thoroughly. Add more oil (or mayonnaise) if the mixture is desired thinner.

Chopped Liver Mixtures

Number 1

- | | |
|---------------------------|---------------------|
| 1 cup cooked diced liver | ½ slice stale bread |
| 1 cup cooked, diced liver | salt and pepper |
| 1 stalk celery | chicken fat |
| 1 hard-cooked egg | |

Grind ingredients fine in food chopper, and mix. Use more or less chicken fat, according to whether the mixture is desired thinner or thicker.

Number 2: with Mushrooms

- | | |
|------------------------|-------------------------|
| 1 cup sliced raw liver | 1 lemon and onion juice |
| chicken fat | salt and pepper |
| ½ to 1 cup mushrooms, | |
| chopped fine | |

Saute liver slowly in hot chicken fat until tender; remove, rub through a sieve. Saute chopped mushrooms in the chicken fat until tender. Mix liver and mushrooms, add lemon and onion juice and salt and pepper to taste. Add more or less chicken fat, according to whether the mixture is desired thinner or thicker.

Number 3: Imitation Pate de Foie Gras

- | | |
|-----------------------------|------------------------|
| 1 cup raw chicken livers | mustard or celery salt |
| ¼ cup chicken fat | salt and pepper |
| 1 small onion, chopped fine | |

Saute livers and chopped onion in the chicken fat until livers are tender and onion yellowed. Chop livers and mash to a paste with back of a wooden spoon, add onion and fat, add salt and pepper and mustard or celery salt, and mix thoroughly.

Nut Mixture

Mix an equal quantity of various nuts, such as almonds, pecans, peanuts, brazils, walnuts, and put through the finest blade of the food chopper. Blend the mixture with enough creamed butter or salad oil to make a smooth paste. Or blend it with an equal quantity of cream or cottage cheese which has been moistened with thick cream. Or knead the mixture until it becomes a little soft, pack tightly into glasses, and chill. Just before using, dip glass in hot water and the mixture will slip out easily. Cut in slices.

REAL ECONOMY!



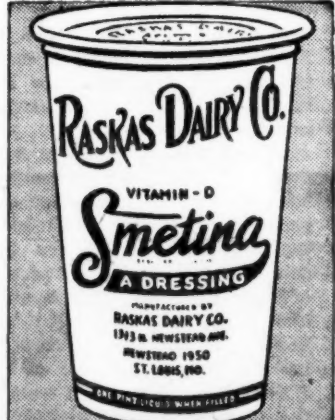
The BIG BOX
that makes a
LOT of SOUP
ALL THE INGREDIENTS IN THE BOX!

Acquittal Protested; Rushed Jews To Death

JEWISH TELEGRAPHIC AGENCY BUCHAREST—Attorneys representing the local Jewish community, have lodged an appeal in a Rumanian appellate court against the acquittal of Dr. Karalyi Wanchsakovsky, formerly chief physician of the ghetto in the town. Sentenced to eight months' imprisonment for allowing the deportation of sick Jews from the ghetto to gas chambers, although he was instructed to detain them in the hospital, Wanchsakovsky appealed his sentence and was acquitted.

Robert Nathan Married

SPECIAL ALEXANDRIA, Va.—Robert R. Nathan, former chief of planning in the War Production Board and Miss Mary Tillotson of Minneapolis were married here.



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Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

RABBI BERGER SAYS RABBI POLISH'S STATEMENT ON COUNCIL NOT ACCURATE

Editor, National Jewish Post

The readers of your July 11 issue to be, a total growth of membership. In that connection I know from personal experience of some who had been identified with the Zionist Organization of America and who decided, upon learning of the Council viewpoint, to withdraw that membership and to join the American Council for Judaism.

The Council is a public organization supported from funds received from its close to 14,000 members—all of whom are conscientious subscribers to the Council's philosophy who are prepared to brave the pressures and boycotts of their community in order to indicate where they do stand.

2. While there have been some failures to renew membership in the Council, as one would expect in the normal life of an organization, there has been and contin-

ues to be, a total growth of membership. In that connection I know from personal experience of some who had been identified with the Zionist Organization of America and who decided, upon learning of the Council viewpoint, to withdraw that membership and to join the American Council for Judaism.

3. The growth of the intellectual influence of the Council—far beyond the size of the membership—can be ascertained by any researcher, who cares to go to the newspapers and magazine files for expressions of opinion on the Zionist question. He will find that more than ever before, public opinion, as expressed in the newspapers and magazines, is withholding support of Zionism and speaking ever more clearly the language of the Council.

4. More accurate than Polish's words are those of his chief, Dr. Felix Levy, chairman of the Unity for Palestine Committee. He said, "... It has become increasingly certain during this last year that the Council for Judaism will not soon abandon its efforts or diminish their intensity. Before the American Council for Judaism was founded, inertia was our ally. Anti-Zionist sentiment was unorganized and there was no instrument through which it could be articulated. This is the opening which the Council saw and of which it took advantage. The very fact of organization gave this anti-Zionist movement impetus. ... The effect of the Council's activity 'has induced' ... in our Zionists in 'grass roots' communities through the country, a mood of compromise which threatens the unity of our pro-Zion forces ..."

RABBI ELMER BERGER
Executive Director

AJ CONGRESS DIRECTOR SAYS COLUMNIST WRONG IN STATING IT SUPPORTED BILL

Editor, National Jewish Post:

In your issue of July 11, Rabbi Schultz in his digest of the Yiddish press, continues his campaign of malice and slander against the American Jewish Congress. After quoting a number of press items about the Buckley Bill, Schultz inserts a paragraph to the effect that although "The American Jewish Congress is part of the NCRAC," yet a recent circular by "Council to Stop Lynching" lists the Congress as supporting the Buckley Bill. Rabbi Schultz evidently is able to perform the miracle of digesting the press without reading it. The American Jewish Con-

gress has publicly issued several statements expressing its categorical opposition to the Buckley Bill, several of which have been reprinted in your own publication.

On May 23 Shad Polier, vice president of the A. J. Congress, wrote to every councilman of the City of New York urging them to oppose a resolution supporting the Buckley Bill. Some weeks ago, Phineas Biron, in his column, similarly quoted a letter of mine again expressing our complete and firm opposition to the measure.

Rabbi Schultz may possibly re-

fer to a local neighborhood rally in support of anti-lynching and FEPC legislation, and the Buckley Bill, which a local chapter of the Women's Division supported in error, along with such sponsors as Congressman Celler, Judge Emanuel Greenberg, Dr. Sidney Tedesche, and Barnard Jaffe. As soon as the error was discovered, the local chapter immediately withdrew its support. The American Jewish Congress has been and remains unalterably opposed to the Buckley Bill. That information has been widely publicized and communicated to all our affiliates throughout the country.

DAVID PETEGORSKY
Executive Director
American Jewish Congress,
New York, N. Y.

DR. WEISS-ROSMARIN BLAMES CHAIRMAN. REPEATS BUREAU SEEKS MONOPOLY

Editor, National Jewish Post:

Mr. Louis J. Cohen's letter, printed in your "Freedom of the press," (July 11) calls for some corrections on my part.

The Chairman of the Advisory Committee of the Jewish Center Lecture Bureau opens his rebuttal with denying the correctness of my statement that, until last fall and the appearance of two commercial Jewish lecture bureaus, the JCLB was virtually the sole booking agency for Jewish lecturers and artists. I stand fully by this statement, for the speakers bureaus of the UJA, the ZOA, the Histadruth, etc., etc. mainly serve propaganda and fund-raising purposes. None of the organizational lecture bureaus enumerated by Mr. Cohen has ever attempted to fill the role of what is commonly understood by a "booking agency for lecturers and artists."

Mr. Cohen argues that the JCLB does not list lecturers who are affiliated with commercial lecture bureaus, and, consequently, subject to the same hazards in connection with fees, etc. as lecturers? The true answer to this question is contained in a letter which Mr. Samuel D. Freeman, Director of the JCLB wrote to me on March 24, 1947:

"Artists, such as vocalists and musicians, who are listed with us, have the right to list themselves with bureaus who do not compete with us, but which secure engagements in the non-Jewish field."

I think this statement, over the signature of the Director of the JCLB, fully warrants my charge that the JCLB's listing practices

are determined by its quest for retaining a monopoly and exerting control over communal programming on the more important level. Why else the clause "who do not compete with us?" Why else the distinction between "lecturers" and "artists?"

Mr. Cohen also accuses me of inaccuracy, or is it untruth?, in connection with my statement that the JCLB lists Gentile lecturers affiliated with commercial lecture bureaus. In proof of the correctness of my statement, I wish to quote from another letter in my rather voluminous correspondence with Mr. Freeman. On February 27, 1947, Mr. Freeman wrote to me:

"To the best of my knowledge none of our lecturers, except Edward Lindeman and Clark Eichelberger is listed with a commercial bureau. The latter two have made such arrangements after our annual announcements had been published."

The reference, of course, was to the 1946/47 annual announcements. Now the 1947/48 announcements are off the press—and Clark Eichelberger is again listed. . .

Instead of searching the backfiles of The Jewish Spectator for "incriminating evidence," Mr. Cohen might have more conveniently referred to the June, 1947 issue of the magazine, which contains an editorial of mine on the J. W. B. Survey. In this editorial, written after my controversy with the JCLB, I commended the J. W. B. heartily for its new policy on Jewish programming and emphasis. In this editorial, I re-

ferred to my November, 1945 editorial, from which Mr. Cohen quoted, to put me on the spot, expressing gratification that the recommendations of the 135,000-word survey on Jewish programming and content fully tally with the The Jewish Spectator's earlier recommendations for Jewish programming.

My June, 1946 editorial on "The Case of the Jewish Welfare Board," written as Mr. Cohen correctly states after my affiliation with the JCLB, commended the J. W. B. on its sponsorship of Jewish Book Week, the magnificent programs edited by Rabbi Philip Goodman, and the valiant efforts of the JCLB, under the new directorship of Samuel D. Freeman, who, I know, is earnestly trying to "encourage lecturers and artists with a Jewish message." Unfortunately, our American Jewish set-up is such that paid executives, no matter how superior in knowledge, experience, etc., to the chairmen of the respective committees and department, are relegated to subordinate positions. This is well-known and the fact that Mr. Louis J. Cohen, the chairman of the Advisory Committee of the JCLB, rather than Mr. Freeman, the director, availed himself of the hospitality of your "Freedom of the Press" seems to prove that the director of the JCLB is no more a free agent than other "bosses bedeviled" executives of high ability serving our community in various capacities.

I stand four-square by my statement that the bulk of the officers of the JWB stand for an "anesthetized Judaism" as I define it. The very fact that the Janowsky survey bears the date of the current year bears out

SAYS COUNCIL FOR JUD'ISM PAPER UNFAIR IN QUOTATION FROM BRANDEIS

Editor, The Council News:

Since you speak often of democracy as the American way of life, and since the American way means fair play and freedom of the press, I hope you will publish this letter and demonstrate your faith in freedom of speech.

Rabbi Max Merritt is quoted in your May issue as regarding the Brandeis camps as a "travesty of the position and spirit of that great American, Justice Brandeis." Then he proceeds to quote something Justice Brandeis said in 1905. I don't doubt the quotation. But is it fair to use it, knowing as Rabbi Merritt is bound to know, that Justice Brandeis changed his views a few years later?

Here is what Rabbi Merritt could have quoted in all honesty, on the same subject: "Let no American imagine that Zionism is inconsistent with patriotism. Multiple loyalties are objectionable only if they are inconsistent. A man is a better citizen of the United States for being also a loyal citizen of his state, and of his city; for being loyal to his

family, his profession or trade. Every Irish-American who contributed towards advancing home rule was a better man and a better American for the sacrifice he made. Every American Jew who aided in advancing the Jewish settlement in Palestine, though he feels that neither he nor his descendant will ever live there, will likewise be a better man and a better American for so doing."

As to the Brandeis Camp idea itself. Justice Brandeis gave much of his time and means to the idea. He readily gave his name to the camp. His personal subsidy, during the pioneering period, helped implement the idea.

Under the circumstances, why should a man like Rabbi Merritt rush into print to make non-Jews believe that some one is doing violence to the name of a great American who was a truly great Jew in helping Jewish youth in America appreciate their heritage and help perpetuate it?

OSCAR LEONARD
Harmon on Hudson, N. Y.

WOULD HAVE JEWS BUY LAND IN SOUTH AMERICA; GIVE UP PALESTINE

Editor, National Jewish Post,

Loyal Jews will rush to contribute to a new welfare agency just formed: DEFENSE APPEAL FOR JEWISH INDIANS. Its goal is \$4,000,000.

The desperate plight of the Jewish Indians of the Dakotas and Montana is as familiar to you as it is to me. Homeless, persecuted, drifting since before Columbus—lacking money even for wigwags and good fire-water—some Jewish Indians eventually marry into the Lutheran faith, others commit suicide by swallowing National Jewish Monthlys. Yet 640 wampum will buy each Jewish Indian a gekir of land in North Dakota and a bronco.

Merely 100 per cent of the donated money will be used to defray expenses of DAJI officers, of which I am the only one.

Of course, your contribution to DAJI won't solve a damn thing permanently for the Jewish people, and thus this drive is much like 273 other fashionable charity drives of the season.

In heaven's name why don't American Jews have one truly United Appeal instead of 274?

And why don't we buy a piece of land in, say, South America—make a \$175,000,000 down payment—and establish a real national homeland? Such business-like action would solve most Jewish problems quickly, peacefully, permanently. Surely, American Jews would triple their contributions hereafter if they could work toward such a logical goal.

And so, let my Jewish Indians struggle along without your charity. Charity solves little and must be repeated perennially. Buy that national home in South America, then open the gates to Jewish refugees from every land.

Frankly, I see little that is desirable, or even that is still holy, in that tiny land of perpetual bloodshed—Palestine. It is an axiom of geopolitics that Palestine must periodically be an international battleground.

Dear God, when will our Jewish leaders think with their heads instead of with their hearts?

GEORGE FEINSTEIN
Department of English
University of North Dakota
Grand Forks, N. D.

this charge!

Although I am loathe to make statements that I cannot back up with documentary evidence, I will close this letter with the account of the following incident:

Sometime, last winter, Mr. Freeman requested, in a form letter, submission of themes for "Institutes." I submitted more than one theme as the letter did not specify a limitation of Institute themes per lecturer. In due course, Mr. Freeman called me on the telephone (quite a few of the JCLB's arrangements are made over the phone) asking me to choose one of the submitted themes for inclusion in the Institute's brochure. I replied I would like to offer a number of themes, but declared my readiness to abide by the rule that only one Institute can be listed for each lecturer. Mr. Freeman's reply was—and I recall it word by word, because I jotted it down upon the conclusion of our telephone conversation—"You have misunderstood me. Some people

will have more than one Institute listed. The way we work is like this. We type all our people—you are typed as orthodox. Then we allot Institute publicity to the lecturers in accordance with their constituency in the community."

Taken aback, I flung out the charge: "This is a case of numerous clausus." Mr. Freeman tried to convince me that it is not, but I still maintain it is!

Ein ledavar sof—there is no end to such charges and counter-charges. So, notwithstanding a woman's rights to the last word, I shall stop here, disregarding any future "flayings" that may be administered to me in your "Freedom of the Press."

DR. TRUDE WEISS-ROSMARIN
Editor, The Jewish Spectator
110 West 40th Street
New York, N. Y.

Appointment of Marvin Jager as associate national director of the civic service department of the Anti-Defamation League of B'nai B'rith has been announced.

ATTACKS LOW MORAL LEVEL OF AJ PRESS; USES 'LIAR' FREELY ON POST WRITERS

Editor, National Jewish Post:

Although this letter is called forth by Carl Alpert's column, "I Think As I Please," in your issue of April 18, I am really expressing something I have wanted to write for a long time. Now that I am no longer an officer of the American League for a Free Palestine, I feel that I can state these views as an expression of my personal opinion rather than as a defense of the League.

Therefore I feel that I can write you frankly and plainly about a situation that, though it has the greatest consequences in affecting the plight of the Hebrew people, is even more important from the point of view of the moral character of the Jewish community in America.

I have been an American newspaperman and editor for thirty years. I think I can say fairly that the defects of the American press from Hearst to Sulzberger are well known to me. As a journalist I know of no American newspaper with the exception of the anti-Semitic sheets, which has the low moral level of the Anglo-Jewish press.

Please believe that I am not speaking now, though I shall come to him later, of Alpert's slanders, or of similar statements made by Phineas Biron and Jesse Zel Lurie and others. I am referring to a degenerate state of mind that simply ignores the basic standards of truth and decency, not merely in party polemics but in what purport to be purely journalistic reports of the news.

I wonder whether the responsible editors and publishers of the Anglo-Jewish press ever stop to think that this degenerate attitude either breeds contempt for them as human beings or, what is worse, breeds contempt for truth itself. Surely they do not believe their public is so naive that it can read, week after week, most palpable distortions of fact—distortions which eventually are corrected by the news stories in the American papers and even in the very columns of the Jewish papers that originally published them—without recognizing the moral degeneracy of those who continue to publish these falsehoods.

In the Alpert column there appears the following statement:

"The truth is that not one red cent raised by these groups, either from their show, 'A Flag Is Born,' or from any other source, goes to Palestine to aid the resistance—not even the Stern group, with which they claim spiritual kinship. Senator Gil-

lette, their well-paid executive, made this public confession not long ago, though 'the boys' naturally did not play it up in their literature."

This statement is a gross, malicious, and obvious lie. What is more, Alpert knew he was lying when he wrote it.

It is an obvious lie because if it were true, the Zionist leaders would have long since asked the District Attorney in New York to indict the American League for misappropriation of funds. It is an obvious lie because Alpert would have quoted Senator Gillette's "confession" if there had been such a confession. It is an obvious lie because there are readers of your paper who have received the financial reports of the American League for a Free Palestine and who know precisely how much money has been sent by the League to Palestine Resistance.

It is an obvious lie because the American press has been full of stories of British protests to our State Department against the financial support that the American League has given to the Underground Resistance Movement. It is an obvious lie because, now that the Irgun is receiving some grudging recognition from Zionists, Alpert seeks to associate the League solely with the Stern group. This contemptible trick will be recognized by your readers because the American press has repeatedly published reports from Palestine quoting the appreciation of the leaders of the Irgun for the political and financial support which the American League and the Hebrew committee of National Liberation give it.

The latest of these was a special two-column story cabled to the New York Times from Jerusalem on April 18 which quotes the official statement issued by the Irgun Zvai Leumi. I quote below one paragraph exactly as it was printed in the New York Times:

"Regarding reports of an alliance between Peter H. Bergson's Hebrew Committee of National Liberation and the Irgun Zvai Leumi, the statement said that the Hebrew Committee and its associate bodies 'support our struggle and conduct a great work of enlightenment for our national cause.'"

Now I want to take special notice of the despicable slander in Alpert's reference to Senator Gillette as "their well-paid executive." In accepting the presidency of the American League for a Free Palestine, Senator Gillette turned down two offers

from President Truman. The first was a Federal judgeship paying \$25,000 a year. The second was the post of Food Administrator for Germany with the rank and pay of a major general in the United States army. At the same time, he had several offers from private concerns to accept positions with pay ranging from \$30,000 to \$50,000 a year.

The American League offered him \$20,000 a year. He refused it and asked for \$7,500. The League finally persuaded him to take the pay of a United States Senator, \$10,000 a year. At the end of the year the Senator turned back \$4,000 as his personal contribution to our work.

Let any decent person compare the record of this "well-paid executive" with the salaries that the Zionist organization—or any Jewish organization for that matter—pays to its leaders, or even to its fund collectors, and then judge how contemptible Alpert's statement is.

For almost ten years, Alpert, Lurie, and their ilk have been slandering the group of Hebrew patriots that has awakened America to the tragedy of Hebrew people and the problem of Palestine. With Hitler's chutzpa and technique, these liars have been accusing the organizations established through the inspiration of the Hebrew patriots of falsehoods and misrepresentations.

In these ten years, the liars and slanderers have done great damage to the movement founded by Bergson and his colleagues. They have kept many American Jews, who have been disheartened and disgusted by Zionist failure, from giving their support to the only organizations that have a measure of success to show for their activities. What is worse, non-Jewish Americans, whom the Zionists never reached and who were persuaded by the so-called Bergson organizations to contribute their influence and efforts to the cause of the Hebrew people, have been influenced by these slanderers to withdraw their support for the Hebrew people.

By this action these men have won the thanks of the Zionist organizations, the American Jewish Congress, the American Jewish Conference, and all the other organizational parasites that have exploited the tragedy of the Hebrew people. But I am convinced that when the Hebrew nation chronicles the history of these critical years, it will record the activities of these slanderers as criminal and immoral.

Yours very truly,
JOHAN J. SMERTENKO
2315 Massachusetts Ave., N. W.
Washington, D. C.

WOULD CUT OFF FUNDS FROM AGENCIES OBSTRUCTING U. S. JEWISH CONFERENCE

Editor, National Jewish Post,

In your editorial comment, "Let Us See The Minority Report" (June 27), you have served the cause of the Jewish people in America by placing the blame for the perpetuation of disunity where it actually belongs—upon the persons and organizations responsible.

It would be a sad commentary indeed if American Jewry could be thwarted in its attempt to achieve the unity it so fervently desires by the wilful obstinacy of several of our leaders who refuse to surrender their power and desire to perpetuate it at the expense of our common welfare.

You say that there is "little possibility in the next ten or twenty years at least of Mr. Teitelbaum's suggestion being carried out. But between his utopian idea of a full-grown conference with power in every field, and that envisaged in the report of the Committee on the Future of the Conference, there is a middle-ground."

The fact that the vast majority of our people through duly-accredited delegates, has expressed the urgent need for solidarity in the life of American Jewry takes the problem out of the utopian realm, and makes it realizable now.

How do you arrive at a ten-to-twenty year period as necessary for achieving unity? Has not the murder of six million of our people created sufficient sentiment on the part of those who have survived to unite now? If this is not a sufficient reason for insisting on unity now, then how may we foresee it in ten or twenty years hence, when the immediate impact of that slaughter will have faded from our memories? There is no middle course. Either we Jews want democratic unity or we do not. If we do, we can have it now for the asking.

The question is—can American Jewry bypass this handful of obdurate leaders who stand in the way of Jewish unity? The answer is, we can. We have the power if we only use our will to enforce it.

There are only two groups in America with which we must reckon, namely, the defense agencies, and the relief and rehabilitation organizations. The defense groups who desire to remain autonomous are the American Jewish Committee and the Anti-Defamation League, which constitute the Joint Defense Appeal. The American Jewish Congress is already on record with the American Jewish Conference as willing to submerge its separate identity in the common interest. In the field of relief and rehabilitation we are confronted by the JDC, which also desires to remain autonomous.

Once the agencies in both these groups are unified and democratized under a permanent conference or assembly, unity will be assured. The autonomy of no other national Jewish organization

false or misleading information for future verbal attacks on us.

Therefore should contributors weigh the effect of their articles not only upon us but upon people of other faiths as well.

Above all, there must be unity within our ranks. Sharp divergencies in our religious practices must be eliminated for they weaken the fundamentals upon which our faith is based. Jewry, small as we are, cannot be a conglomerate entity of conflicting shades of theology. We are a nation, notwithstanding any opinions to the contrary. We must

will be affected, such as the fraternal and religious groups, including B'nai B'rith.

What can be done at the next session of the American Jewish Conference to convince these groups that Jewish unity is more desirable, important and necessary than the perpetuation of their own personal and organizational powers and interests? This is what must be done: First, information on this subject must be disseminated through an intensive country-wide campaign, exposing, if necessary those guilty of obstructionism. Second, we must urge the interim committee to hold open public hearings to which the leaders of all communities should be invited.

The effect of these two proposals, if carried out, would be that when community leaders and delegates arrive at the sessions of the Conference, they will not be caught unawares, as was the case in the past, but will know exactly what they want and will not be deterred from their objectives.

We must not be fearful of the threat that the future organization will be wrecked or sabotaged by the withdrawal of a group or two. They will not dare to repeat their past performance. Of course, our approach to these groups must be conciliatory and tactful. We must use every means at our command to induce them to see the light. But if we fail, our last resort can be an effective "big stick". A stick we have thus far failed to use. The power of the Jewish communities lies in their control of financing. By refusing to contribute or to allot funds to rebellious agencies unless they abide by the wishes of American Jewry would be sufficient to force them into line.

These agencies would be powerless without the financial support of the trade groups, the welfare chests, the voluntary contributor, the voluntary community worker and leader, for in the final analysis, these are the people who have the power to compel unity NOW.

It is not suggested that the power be taken away from the men who have served and given of themselves, although through arbitrary control of the philanthropic and defense purse strings. Perhaps they are the best qualified to serve in the leadership and may well continue to do so. But, if their power is to be perpetuated it should only be through the merging of our common interests through the democratic process.

For American Jewry, living in a democracy, any plan to organize its communal life on a democratic basis, is therefore not utopian. There is no middle ground as you suggest. We must either unite now or surrender to a wilful minority.

I. TEITELBAUM
45 West 45th Street,
New York City

BELIEVES FREEDOM OF PRESS HARMFUL; SEES MANY READERS BEING DISTURBED

Editor, National Jewish Post:

I have followed with diligence various articles submitted by readers of your valued paper. I am therefore submitting this analysis of cause and effect upon those reading these articles.

I have found that many articles are of profound interest while others offer the acceptance of defeatist ideologies or philosophies that are inimical to our very existence. A cursory analysis of contributing articles thus far submitted, reveals a startling trend of thought which if not curtailed by Rabbis of Reformed or Conservative leanings, as well as leaders and organizations with similar tendencies, will definitely pave the way for a setback of our most cherished hopes, namely, national and theological preservation, for many years to come.

World influences such as wars also affect us. We don't have to

fear so much from enemies without as we do from those of our own faith and within our midst. Generally, I should say that freedom presupposes actions and thoughts to a restrained degree. In a true sense, there is no such premise as complete and unrestrained freedom. Nations, cannot do anything they wish with other nations, small or large, without incurring the wrath of world opinion or aggressiveness. This is true in international affairs.

In the national affairs of any country, there are restraining checks upon the head of the state, judiciary and the representatives of the people. However limited as freedom is, it is still the inherent prerogative to say or do anything provided there is no encroachment upon the rights, peace and security of others. . .

Will expressions of free thought and speech sustain or preserve our national and theological existence? Many readers have their equilibrium disturbed by the writings of others. This is a natural reaction. The result is an exchange of unsavory invectives, and diatribes that bear only ill will. I believe that in digesting the contents of any article, emphasis should be placed on the fact, whether or not the contents are constructive or destructive, negative or positive.

If any writing aids us in maintaining our dignity as a great people, or enhances our prestige in the eyes of the world, it is positive in scope and therefore fit for reading. Of course people of so called liberal minds would construe this as a form of fascism because of its stifling effect on freedom. If on the other hand, it magnifies human frailties, and continues to repeat such negative characteristics, then others not of our faith may be supplied with

not permit our minds, to be saturated with negative influences that weaken our faith in our beloved Torah and also in the destined liberation of our homeland.

ISIDORE I. NATHANSON
595 East 170th St.
New York, N. Y.

B'nai B'rith To Seek 75,000 New Members

NEW YORK—A combined national goal of 75,000 new members, men and women, in 1947-48 was set by the National Membership Commission of B'nai B'rith at the recent meeting here.

New Approach to Jewish Education Suggested by A. J. Committee Head

By ISRAEL B. RAPPOPORT
Director, Research Institute
in American Jewish Education

AND Mordecai asked Esther not to tell in the king's court that she was Jewish."

The teacher is telling the Purim story to a group of eight-year-olds. This is the first time these children are meeting as a group in the little Jewish school organized by their parents. Jeanie breaks in, "Why was Mordecai ashamed?" "Would you be, Jeanie?" "No, I would say I am Jewish to Jews but not to others; I could disguise myself as a Protestant."

Vigorous protest from some of the children and agreement from others. Teacher is aware of the mixed feelings but does not press for a final decision; there will be better opportunities as the program unfolds. Lois speaks up. "Yesterday in the playground a girl from the parochial school teased me, 'you're no good and your religion is no good.' And I said, 'My religion is as good as yours.' Did I say right?" The children decide that she "said right," that all religions which teach people to be good and decent are good religions and one is not better than the other.

In the course of two months the four classes of the little school developed two projects—a Purim carnival and a Passover community seder. The eight-year-olds were fascinated and excited by the stories, songs, preparations, by the Purim gaiety and the festive solemnity of the Seder. How about Jeanie and her friends? Are they still "not ashamed" of being Jewish and yet ready to "disguise" themselves as Protestants?

Jeanie Is Cured

The answer is given by Jeanie's father, in conversation with the Stuarts after a parents' meeting at the progressive private school where Jeanie and Susan Stuart are pupils. The Stuarts cannot quite understand why Jeanie should attend a Jewish class one afternoon a week. "Isn't that a 'separatist' move?" Jeanie's father explains: "You have been to my home many a time and I don't suppose you have seen much, if anything, that is Jewish in it. You know me as a liberal and progressive; certainly no chauvinist. Well, a few weeks ago Jeanie announced to us that she does not want to be Jewish. Some children on the playground have been saying nasty things about Jews. Anyway, she can 'disguise herself as a Protestant'."

"Now you and I have heard plenty of lectures on the damage done to the personality by 'disguise' of any kind. But what struck me even more forcibly was the unfairness of the whole situation—the unfairness to Jeanie. In denying her Jewishness she was repudiating a stereotype created in her mind by the slurs hurled at her in the playground. Her image of Jewishness was built up for her by the prejudices which other youngsters had picked up from other youngsters, ultimately from bigoted adults. Is that any better than having her concept of sex built up on the basis of smutty jokes?"

"Then I heard about this little Jewish school. When I picked Jeanie up after the first session, she told me excitedly the Purim story as we travelled in the subway. I was embarrassed by the loud recital, but I hope it was only because I don't approve of loud speech. Jeanie was aglow

about Purim; later she thought Passover was wonderful; she admired the Jews who freed themselves from slavery in Egypt. She is no longer furtive in talking about Jews. And yet I haven't noticed that she plays any less freely with your Susan or that she is more 'separated' from her other schoolmates, have you? What is happening is that she is getting a different image of herself as a Jew and the motive for 'disguise' is being removed. I am grateful to the person who told me about the little Jewish school.

"Why, we never thought of it from the Jewish angle," says the Stuarts. Neither had he, confessed Jeanie's father.

Many Jews Reflect Rejection

Not all the Jewish eight-year-olds feel like Jeanie. Nor do all twelve-year-olds adjust themselves to the situation—a very poor adjustment indeed—with a resigned "When you're Jewish you're Jewish and there is nothing you can do about it,"—this statement from David who is in a class of twelve-year-olds. One of the tasks of the Research Institute in American Jewish Education, recently established by the American Jewish Committee as a public service to the Jewish community, is to discover at what age and under what conditions self-identification as Jewish begins to develop and what psychological problems are involved in the development of this self-identification. What are the conflicts—if any—in being American and Jewish and how to resolve them? What are the variations among the different groups within the Jewish community with respect to a balanced adjustment as Jews in the American context and in the present world scene? What educational programs need to be devised that will help develop a sense of security and dignity in being Jewish? The answers to these questions are being sought in psychological studies as well as in educational projects set up with the cooperation of the Institute.

The rationale of the Institute may be presented in these terms: The maladjustment of an increasingly large number of American Jews is evidenced in their ambivalent attitudes toward themselves. On the one hand, they reflect in their self-appraisal the prevailing sentiment of rejection or grudging acceptance on the part of the larger society. On the other hand, they will not or cannot discard their Jewishness although they find no security or solace in it. Jews who are thus psychologically maladjusted are a burden to themselves and to others. This situation presents a serious problem to the Jews of America.

The American Jewish Committee, recognizing the gravity of the situation, is sponsoring the Research Institute as a non-partisan agency for psychological research in Jewish adjustment and for educational experimentation. The Institute has attracted to its Advisory Council a number of outstanding professional and academic people from the fields of psychology, psychiatry, child guidance, general and Jewish education: Professor Joseph G. Co-

hen, Director, Division of Graduate Studies, Brooklyn College; Dr. Alexander M. Dushkin, Executive Vice-President, Jewish Education Committee of New York; Dr. Benjamin Fine, Education Editor, New York Times; Professor Abraham N. Franzblau, Dean, School of Religious Education (N. Y.) of the Hebrew Union College; Dr. Sol W. Ginsburg, psychiatrist; Dr. Paul Klapper, President, Queens College; Professor Lois Murphy, Department of Psychology, Sarah Lawrence College; Professor Jacob Orleans, Department of Education, City College of New York; Professor Harry Rivlin, Chairman, Department of Education, Queens College; Dr. John Slawson, Executive Vice-President, American Jewish Committee and Professor Frederic M. Thrasher, School of Education, New York University. Dr. Eugene Hartley, of the Psychology Department of CCNY, is research executive for the Institute in charge of psychological studies.

Barnston Named Assistant

Special BROOKLYN—Chaplain Alfred Barnston has been appointed as assistant rabbi to Dr. Sidney S. Tedesche, rabbi of the Union Temple.

Conference Seeks Cure For Anti-Semitism

Jewish Telegraphic Agency LONDON — An attempt to formulate a "cure for anti-Semitism" will be made at the Conference of International Experts on the Resurgence of Anti-Semitism in Europe, scheduled to be held in Switzerland from July 30 to Aug. 5, according to Dr. Everett Clinchy, president of the National Conference of Christians and Jews in the United States.

Describing anti-Semitism as a "social and psychological disease," Dr. Clinchy said he believed all church bodies, as well as the press, radio and movies, should mobilize to combat it. At a press conference, Dr. Clinchy, Dr. Willard Goslin, United States educator, and Rabbi Julian Feibel, man of New Orleans, agreed that the strongest weapon in the fight against anti-Semitism was education.

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